The above premises are conveyed subject to a mortgage now held by the Milford Savings Bank which the grantee assumes and agrees to pay as part of the above named consideration.

WITNESS my hand and seal this thirtieth day of October 1926. Annie Neil

State of Maine

Androscoggins ss. October 30, 1926 Then personally appeared the above named Annie Neil and acknowledged the foregoing instrument to be her free act and deed, before me

Wendell E. Maxwell Justice of the Peace My commission expires Nov. 5, 1926

November 5, 1926 State of Maine) Androscoggins,) ss. This is to certify that Wendell E. Maxwell of Sabattus who acknowledges the foregoing deed was at the time of said acknowledgement a Justice of the Peace in and for said County and authorized to act under the laws of the State of Maine and that I am well acquainted with the handwriting of said Justice of the Peace and believes the signature is genuine.

C. P. Carl Clerk of Court (Court seal)

Ent'd & Ex'd. Rec'd Nov. 13, 1926 at 8h. 30m. A. M.

Lynch

to

Kennedy

I, Paul E. Lynch of Milford, Worcester County, Massachusetts, for consideration paid, grant to Mary T. Kennedy of Milford with WARcovenants the land in MILFORD and described as follows: certain tract of land with buildings thereon situated on the westerly side of High Street in said Milford, and bounded as follows, to wit: Northerly by land of James Lally, westerly by land formerly of John Madden, southerly by land formerly of said Madden and land of Patrick Larkin, and easterly by said High Street. Being the same premises conveyed by Margaret Dunn to Mary T. Kennedy, February 21, 1909, recorded with Worcester District Deeds, Book 1897, Page 580.

The above premises are conveyed subject ot a mortgage now held by the Milford Savings Bank which the grantee assumes and agrees to pay as part

of the above named consideration.

J. C. Lynch

WITNESS my hand and seal this fourteenth day of October 1926. Paul E. Lynch

Commonwealth of Massachusetts Worcester, ss. October 14, 1926. Then personally appeared the above named; Paul E. Lynch and acknowledged the foregoing instrument to be his free act and deed, before me

Notary Public John C. Lynch My commission expires Nov. 5, 1926

Rec'd Nov. 13, 1926 at 8h. 30m. A. M. Ent'd & Ex'd.

Bankers Mortgage Corp'n of Worcester

to

Wor.Bank & Trust Company

532 & 536

The Bankers Mortgage Corporation of Worcester, a corporation duly organized and located at Worcester, Worcester County, Massachusetts holder of the following mortgages given to the said Bankers Mortgage Corporation of Worcester, namely: M. Edith Watkins, dated November 9, 1926, recorded in the Worcester District Registry of Deeds on November 9, 1926 being Inst. #34408* Hoken Nelson et ux., dated November 4, 1926, recorded in said Registry on November 4, 1926 being Inst. #33873* Mathilda Mattson, dated November 8, 1926, recorded in said Registry on November 8, 1926 being inst. \$34259* Mathilda Mattson, dated November 8, 1926 recorded in said Registry on November 8, 1926, being inst. #34258* Alice M. Hensel, dated November 9, 1926, recorded in said Registry on November 9, 1926, being Inst. #34392* Oscar W. Linder et ux. dated November 9, *Mortgages in Book 1926, recorded in said Registry on November 9, 1926 being inst. #34414*
2421, Pages 196, ASSIGNS said several mortgages and the notes and claims respective418, 419, 523, ly secured thereby to the Worcester Bank & Trust Company, a corporation duly organized and located at said Worcester. IN WITNESS WHEREOF the Bankers Mortgage Corporation of Worcester, has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by E. J. Cross, its President and Edward F. Mann, its Treasurer, this twelfth day of November in the year one thousand nine hundred and twenty-six.

Bankers Mortgage Corporation of Worcester (corporate seal) By E. J. Cross President By Edward F. Mann Treasurer.

Commonwealth of Massachusetts,

Worcester, ss. November 12, 1926. Then personally appeared the above named Edward F. Mann and acknowledged the foregoing instrument to be the