

Total # of pages:

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CRef#:08/13/2007-PPref#:A019-POF  
Date:06/29/2007-Print Batch ID:359  
Property Address:  
**8 EMERSON STREET  
MENDON, MA 01756**

This Space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **RUTH B. MUNHALL**  
Original Mortgagee: **BNY MORTGAGE COMPANY, L.L.C.**  
Date of Mortgage: **10/09/2003** Loan Amount: **\$382,500.00**  
Recording Date: **10/24/2003** Book: **32046** Page: **303** Document #: **284662**  
Property Location: **MENDON**

and recorded in the official records of the **Recording of Worcester (Southern District)**, State of **Massachusetts** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/27/2007**.

Seattle Mortgage Company

Witness: **Pat Kingston**

**Linda Green**  
Vice President

Witness: **Hitesh Pandit**

**Jessica Ohde**  
Vice President

8 EMERSON STREET  
MENDON, MA 01756

Property Address:

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

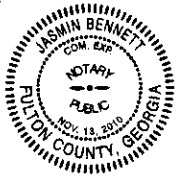
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State of GA  
County of Fulton

On this date of 06/27/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



JASMIN BENNETT  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Nov. 13, 2010

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**Ron Meharg, 888-362-9638**  
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