

RECORDING REQUESTED BY: *Prepared*  
Point Break Escrow, Inc. *BLK.*  
Order No. N15680  
Escrow No. 12-2656-NC  
Parcel No.



Bk: 49728 Pg: 232  
Page: 1 of 1 10/03/2012 11:14 AM WD

**AND WHEN RECORDED MAIL TO:**

RONALD A SAVICKI  
56 HARTFORD AVE WEST  
MENDON, MA 01756

Return To: *Bob Bodanyi*  
Lender Recording Services  
33700 Lear Industrial Pkwy  
Avon, Ohio 44011  
440-716-1820

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED** *Consideration is \$1.00*

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$0 and CITY \$0

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area:  Mendon, and

FOR ZERO CONSIDERATION, receipt of which is hereby acknowledged,  
Ronald A. Savicki, who acquired title as a single man

hereby GRANT(S) to Ronald A Savicki, <sup>†</sup>a Married Man, as his sole and separate property .

the following described real property in the County of Worcester, State of Massachusetts:

The Land referred to herein below is situated in the County of Worcester, State of Massachusetts, and is described as follows:  
 A certain parcel of land together with the buildings thereon, being all the same premises conveyed to William D. Rondeau et ux., By Francis E. Larkin by Deed Dated June 10, 1947, and recorded in Worcester District Registry of Deeds, Book 3071, Page 590 and bounded and described in said Deed as follows: The land in Mendon, with the buildings thereon, bounded and described as follows: Beginning at the Northwesterly corner of said premises on the Southerly side of Hartford Avenue, so called, formerly the Ninth Massachusetts Turnpike, at the corner of a stone wall; Thence South 10°30' West, with said wall, 210 feet to an angle; Thence South 4° West 83 feet to the end of said wall; Thence South 1°35' East 195 feet to an angle; Thence South 69°10' West, 45.10 feet to a stone wall; Thence South 20°20' West, with said wall, 168 feet to an angle; Thence South 18°20' East, with said wall, 177 feet to a drill hole in a rock in said wall; Thence South 25°20' East, with said wall, 115 feet to an angle; Thence South 64°20' West, 80.15 feet to a stone wall; Thence South 26°25' East, with said wall, 370 feet to the end of the wall; Thence South 85°50' East, 642 feet to a stake; All of said courses being on land of Desire Roy: Thence North 22°40' West, in part with a stone wall, 1212.30 feet to the corner of a stone wall; said course bounding on land of Desire Roy and Isaiah Hartlett; Thence South 79°30' West, with a stone wall, 105.40 feet to the corner of the stone wall Thence North 32°40' West, with said wall, 162.50 feet to an angle; Thence North 27°10' West, with said wall, 191 feet to a corner in the stone wall on the Southerly side of said Hartford Avenue. the last three courses being on land of Eliza W. Wood; Thence South 77° West, 113.75 feet, in part with a stone wall, to the point of beginning. Order Number: N15680 Being the same premises conveyed to Ronald A. Savicki, a single man, by Deed, dated July 18, 2008, recorded September 24, 2008, as Instrument No. 200800105859 of Official Records of Worcester County, Massachusetts.

*\* Book 4333e page 170*

Date August 23, 2012

Borrower's Signature  
*Ronald A Savicki*  
Ronald A Savicki

*\* Grantee ADDRESS  
56 Hartford Ave. West  
Mendon MA 01756*

STATE OF MASSACHUSETTS }  
COUNTY OF Worcester } S.S.

On August 23, 2012, before me, *Ronald A Savicki*  
personally appeared Ronald A Savicki who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Massachusetts that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Signature *Patrick H. Millina* (Seal)

