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RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: CALIBER HOME LOANS
13801 Wireless Way

Oklahoma City, OK 73134

Prepared By:

Sandeep.Kumar

Loan Number:

9803953109

MERS Min:

0000000000000000000

Parcel ID::

12-133-19

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned HOUSEHOLD FINANCE CORPORATION II whose address is 636 GRAND REGENCY BLVD., BRANDON, FL 33510, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 09/14/2004 executed by JOYCE P WATTS to HOUSEHOLD FINANCE CORPORATION II in the amount of \$156,830.96 and recorded on 9/20/2004 as Instrument # 2004 00171171, in Book/Volume or Liber No. 34632, Page/folio 278 of Official Records in the County Recorder's office of WORCESTER County, MA, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address: 19 GEORGE ST, MENDON MA 01756

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

HOUSEHOLD FINANCE CORPORATION II, BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

witness #108/00/00000000000000000000000000000000	By: Title: Date:	Nathaniel Mass't Vice Pres	sident
personally appeared, the person(s) whose name(s) is/are subhe/she/they executed the same in his/her/on the instrument the person(s), or the instrument.	, who proved to roscribed to the with their authorized capa	in instrument and acknow acity(ies), and that by his/h	story evidence to be wledged to me that her/their signature(s)
I certify under PENALTY OF PERJURY paragraph is true and correct. WITNESS my hand official seal,	under the laws of th	ne State-of California that the	he foregoing Seculation
Notary Name:	My	Commission Expires:	



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ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Diego)		
On	before me,		G. Garrow, Notary Public name and title of the officer)
instrument and acknowledged to m	satisfactory evidence to lue that he/she/they exec	uted the same	n(s) whose name(s) is/are subscribed to the within e in his/her/their authorized capacity(ies), and tha y upon behalf of which the person(s) acted,
I certify under PENALTY OF PERJ correct.	URY under the laws of t	he State of Ca	alifornia that the foregoing paragraph is true and
WITNESS my hand and official sea	al.		ANGELIKA G. GARROW Commission # 2033089 Notary Public - California
Signature		(Seal)	San Diego County My Comm. Expires Jul 12, 2017

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LEGAL DESCRIPTION

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY TO WITT
THE LAND IN SAID MENDON, WITH THE BUILDINGS THEREON,
SITUATED ON THE SOUTHERLY SIDE OF GEORGE STREET, BOUNDED AND
DESCRIBED AS FOLLOWS:
NORTHERLY BY SAID GEORGE STREET,
EASTERLY BY LAND, NOW OR FORMERLY OF MOSES U. GASKILU;
SOUTHERLY BY LAND, NOW OR FORMERLY OF MOSES U. GASKILU; AND

WESTERLY BY LAND, NOW OR FORMERLY OF RALPH H. CASKILL, AS.
THE FENCE NOW STANDS.
SUBJECT TO A RIGHT OF WAY 10 FEET WIDE AND PARALLEL TO AND
ADJOINING SAID GEORGE STREET AND EXTENDING FROM THE BARWAY
AT THE NORTHWESTERLY CORNER OF THE PREMISES IN AN EASTERLY
DIRECTION 15 FEET AS RESERVED TO ABBIE F. GASKILL, HER HEIRS
AND ASSIGNS IN A DEED RECORDED WITH WORCESTER DISTRICT
DEEDS, BOOK 2216, PAGE 43.
BEING THE SAME PROPERTY CONVEYED FROM JOHN PHARNES, NOT
STATED TO JOYCE P. WATTS, NOT STATED BY DEED RECORDED
3/13/85, IN BOOK 8603, AT PAGE 263, IN THE REGISTER'S OFFICE
OF, MENDON COUNTY, MASSACHUSETTS. TAX MAP OR PARCEL ID NO.