

ment to be his free act and deed, before me,  
 Daniel Regan, Justice of the Peace.  
 Rec'd Nov. 21, 1905 at 4h. 56m. P. M. Ent'd & Ex'd.  
 Attest:

*Daniel Regan*

Register.

Aldrich  
 to  
 Town of  
 Mendon

KNOW ALL MEN BY THESE PRESENTS that I, Marcus M. Aldrich of Mendon, in the County of Worcester and Commonwealth of Massachusetts, in consideration of One Dollar and other valuable considerations, paid by the Town of Mendon, a municipal corporation in the County of Worcester and Commonwealth of Massachusetts the receipt whereof is hereby acknowledged, do hereby GIVE, GRANT, BARGAIN, SELL and CONVEY unto the said Town of Mendon, a certain parcel of land situated in said MENDON, and bounded as follows, namely:- Beginning at the southwesterly corner of the premises and at the northwesterly corner of the lot of land belonging to the Town of Mendon, on which stands the Taft Public Library building; thence northerly bounding on land of Susannah C. Talcott, and following the course of the prolongation of the westerly or rear line of said town's lot till such prolongation intersects with the line of Hastings Streets; thence easterly with the line of Hastings Street till its intersection with Main Street; thence southerly with the line of Main Street to said town lot; thence westerly with said town lot to the point of beginning. Being the "Corner House Lot" so-called. This conveyance being made by grantor and accepted by grantee as and for a public park and for a permanent memorial to the founders of the Town of Mendon. Conveying hereby the same and all the premises conveyed to me by deed of Susannah C. Talcott, dated October 4, 1905 and recorded with Worcester District Deeds, book 1815, page 262. TO HAVE and TO HOLD the granted premises, with all the privileges and appurtenances thereto belonging, to the said Town of Mendon and its successors and assigns, to their own use and behoof forever, but solely as aforesaid. And I hereby for myself and my heirs, executors and administrators, covenant with the grantee and its successors and assigns that I am lawfully seized in fee-simple of the granted premises, that they are free from all incumbrances made or suffered by me, except as aforesaid; that I have good right to sell and convey the same as aforesaid; and that I will and my heirs, executors and administrators shall WARRANT and DEFEND the same to the grantee and its successors and assigns forever against the lawful claims and demands of all persons, claiming by, through or under me, except as aforesaid, but against none other.

And for the consideration aforesaid I, Sarah J. Aldrich, wife of said Marcus M. Aldrich, do hereby release unto the said grantee and its successors and assigns all right of or to both DOWER and HOMESTEAD in the granted premises, and all other rights and interests therein.

IN WITNESS WHEREOF we, the said Marcus M. Aldrich and Sarah J. Aldrich, hereunto set our hands and seals this eighteenth day of November in the year one thousand nine hundred and five. Signed and sealed in presence of

Gustavus B. Williams

Marcus M. Aldrich (seal)  
 Sarah Jane Aldrich (seal)

Commonwealth of Massachusetts.

Worcester ss. November 18, 1905. Then personally appeared the above-named Marcus M. Aldrich and acknowledged the foregoing instrument to be his free act and deed, before me,

Gustavus B. Williams, Justice of the Peace.  
 Rec'd Nov. 22, 1905 at 8h. 30m. A. M. Ent'd & Ex'd.  
 Attest:

*Daniel Regan*

Register.

Green  
 to  
 Nichols & Stone

KNOW ALL MEN BY THESE PRESENTS that I, Charles H. Green of Northfield, County of Franklin, State of Massachusetts, in consideration of One Dollar and other considerations, paid by Nichols & Stone of Gardner, County of Worcester, State of Massachusetts, the receipt whereof is hereby acknowledged, do hereby GIVE, GRANT, BARGAIN, SELL and CONVEY unto the said Nichols & Stone, the following described tract of land situated about 1½ miles northeasterly of the center of GARDNER on the northerly line of the road that leads from the center of said Town to the house formerly of Joel Mathews and bounded as follows, to wit:- Beginning at a stake & stones on the line of the above-mentioned road, a corner formerly of David Parkers land; thence N. 11° E. 10 rods and 20 links to a stake & stones; thence N. 13 2/3° E. 26 rods, 12 links to a stake & stones; thence N. 13° E. 20 rods to a stake and stones; thence the same course 81 rods, 15 links to a stake & stones on the line of the old County road, now discontinued; thence S. 73° E. 34 rods to a corner; thence S. 13° W. 63 rods, 20 links to a stake & stones;