

intersection of said Whitins Street with the Uxbridge road (now discontinued), thence on said Whitins Street north 66° west 220 ft. to a stake, thence south 26° 20' west 297 feet to a stake bounding westerly on land of grantor, thence south 66° east 220 feet to a stake, bounding southerly on land of grantor, thence north 26° 21' east 297 feet to place of beginning, bounding easterly on the aforementioned Uxbridge road (now discontinued.)

This deed is given to correct description in deed from John V. Saunders to Irene M. Dalton, dated May 8, 1923 and recorded with Worcester District Deeds, Book 2308, Page 278.

W I T N E S S our hands and seals this 28 day of March 1934
James Arthur Mathewson
Lucy Adele Mathewson

The Commonwealth of Massachusetts
Worcester, ss. Mendon, March 28, 1934. Then personally appeared the above named James Arthur Mathewson, Lucy Adele Mathewson, and acknowledged the foregoing instrument to be their free act and deed, before me,
Emily L. H. Coleman Notary Public (seal)
My commission expires Oct. 29, 1936

Rec'd March 29, 1934 at 9h. 22m. A. M. Ent'd & Ex'd.

* * * * *

Gammal
to
Wood

*Book 9014
Page 48*

KNOW ALL MEN BY THESE PRESENTS, that I, Charles A. Gammal, of Worcester, Worcester County, Massachusetts, being unmarried, for consideration paid, grant to Azyzy Wood of said Worcester, with QUITCLAIM covenants the land in said WORCESTER, with the buildings thereon bounded and described as follows:- Beginning at the intersection of the southerly line of Hamilton Street with the westerly line of Trahan Avenue, formerly Thompson Avenue, as shown on the plan hereinafter named; thence westerly by Hamilton Street fifty (50) feet to land of Arthur E. Plaisance; thence southerly at a right angle by land of said Arthur E. Plaisance one hundred (100) feet; thence westerly at a right angles still by land of Arthur E. Plaisance fifty (50) feet; thence southerly at a right angle fifty (50) feet to land now or formerly of George O. Bridges; thence easterly at a right angle about one hundred and eighty-seven hundredths (100.87) feet to the westerly line of Trahan Avenue; thence northerly by Trahan Avenue, one hundred fifty (150) feet to the point of beginning. Being part of lot 1 and all of lot #2 on a plan of Hamilton Park, Addition made by W. I. Thompson, C. E. dated October 1902, and recorded in Worcester District Registry of Deeds, Book of Plans 8, Page 11, which lots were conveyed to Mathias D. Plaisance by Edmund M. Warren et al. Trustees, by deeds dated April 20, 1908 and May 10, 1913, and recorded in said Registry, Book 1885, Page 561, and Book 2032, Page 472 and 484, respectively, and also a part of the premises conveyed to Mathias D. Plaisance et al., by deed of George O. Bridges dated May 10, 1915, and recorded in said Registry, Book 2087, Page 217.

Said premises are conveyed subject to a first mortgage to the Co-operative Bank, and any and all restrictions mentioned in the deed from Frank X. Baril and Josephine Baril to the grantor herein dated May 31, 1932, and recorded in Worcester District Registry of Deeds, Book 2564, Page 223.

W I T N E S S my hand and seal this 28th day of March 1934
Charles A. Gammal

Commonwealth of Massachusetts
Worcester, ss. March 28, 1934. Then personally appeared the above-named Charles A. Gammal and acknowledged the foregoing instrument to be his free act and deed, before me,

Anna E. Johnson Notary Public
My commission expires May 8, 1936

Rec'd March 29, 1934 at 9h. 43m. A. M. Ent'd & Ex'd.

* * * * *

Swan et al.
to
City of Worcester

I, Leon A. Goodale hereby certify that I am in charge of the Water Department of the City of Worcester, that said City of Worcester has supplied water to the property located at 42 Maravista Road in said City of WORCESTER, and that the charges due therefor to the City of Worcester, including interest and costs now amount to Nine Dollars and 00 Cents. A statement of said charges being in detail as follows:

Fall 1933	\$5.85
Cost of lien	1.65
Office charge	1.50
	<u>\$9.00</u>

Said water was supplied at the request of the owner or tenant of said

See Release
B 2641 P 113