Framingham

Middlesex

County, Massachusetts

being unmarried, for consideration paid, grant to JOSEPH C. SWEET and MARCIA A. SWEET, husband and wife as tenants by the entirety, both

of Hopedale, Massachusetts

with quitclaim covenants

the land MXX with the buildings thereon, situated in Mendon, Worcester County, Massachusetts, on the Northerly side of Maple Street, on the Boston and Hartford Turnpike as the same was formerly called, and bounded and described (Orecompressed Market Mark

as follows:

of

SOUTHWESTERLY by the northerly line of Maple Street, Eighty-three (83) feet, more or less, to land formerly of Sarah L. Staples; thence turning and running

NORTHWESTERLY by land formerly of said Sarah L. Staples, One Hundred Fifty-Seven (157) feet to a corner; thence turning and running

NORTHEASTERLY with land mentioned land, about Sixty-Six (66) feet to a stone bound at the southwesterly corner of land formerly of Daniel H. Barnes, now of Lester P. Mann; thence

-N. 670 15' E. by said Mann land, Twenty-Four (24) feet, more or less, to a stake at land of said Lester P. Mann et ux; thence

S. 27° 52' E. by said Mann land, One Hundred Sixty-Six (166) feet to the place of beginning.

Meaning and intending to convey all the same premises conveyed to me by deed dated October 11, 1965 and recorded in Worcester District Registry of Deeds Book 4612 Page 305 on October 21, 1965.

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| COMORDICALINE STREET, COMORDICAL | | |
| Witness my hand and seal this | 24th day of February | 19_66 |
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| The Commonwealth of | Massachusetts | |
| Middlesexss. | February 24 | 19 66 |
| Then personally appeared the above we will ELE | | 1/ |
| Then personally appeared the above-namedELE | ANUR M. RYAN | ······································ |
| ************************************** | *** M. L | |
| and acknowledged the foregoing instrument to be her | free act and deed, before me | |
| | | |
| · Da | vid/T. Rich XXXXXX | |
| My commission expires March 22 19.69 | Notary Po | tplic |
| Recorded Feb. 28, 1966 at 12h. 15m. P | | |
| TOO AT 12h. 15m. P | '. M. | |