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Doc #
20332

GRANTEE(S) ADDRESS:

Recorded MAY 21 1973 at 4h/9m. P.M.

I, JOHN B. MIKLE,

of Los Angeles, California

being ~~un~~married, for the full consideration of \$43,000.00 * * * * * ~~CALIFORNIA, MISSISSIPPI, KENTUCKY~~ paid

grant to LILLIAN DONDERO,

of Blackstone Street, Mendon, Worcester County, Massachusetts,

with ~~quitclaim covenants~~ ~~EXCISE~~ A certain parcel of land, with the buildings thereon, situated on the northwesterly side of Blackstone Street in Mendon, Worcester County, Massachusetts, more particularly bounded and described as follows:

Beginning at a cement bound at the southerly corner of the granted premises at land now or formerly of one Ammen;

THENCE northeasterly by said street, 227.50 feet, more or less, to a cement bound;

THENCE northwesterly by land of the Mendon Housing Authority, ~~formerly~~ ~~at the intersection of~~ 123.53 feet to a stake in a wall;

THENCE southwesterly by said wall and then by said wall and said last-mentioned land, 54.35 feet to a drill hole in said wall;

THENCE continuing by said wall and said last-mentioned land, 44.74 feet to a drill hole at the intersection of stone walls;

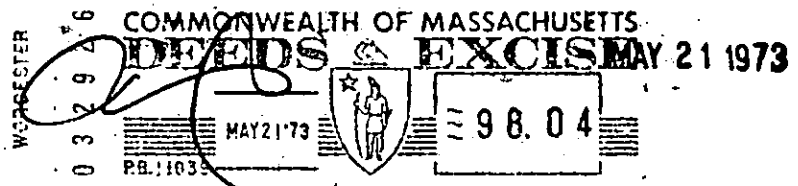
THENCE continuing with a stone wall southwesterly 120.00 feet, more or less, to a cement bound at said land formerly of Ammen;;

THENCE southeasterly by said last-mentioned land, 220.00 feet, more or less, to the place of beginning.

Said premises are subject to water rights mentioned in deed from Harry C. Gaskill to Edward H. Taft, recorded with Worcester District Registry of Deeds, Book 1895, Page 403; and also subject to any rights of American Telephone and Telegraph Company or New England Telephone and Telegraph Company to construct, operate and maintain its lines over the granted premises, if any such rights exist.

This transfer is made subject to Municipal Real Estate Taxes of the Town of Mendon for the year 1973, which the Grantee hereby assumes and agrees to pay.

For title see deed recorded with the Worcester District Registry of Deeds, Book 5221, Page 283.



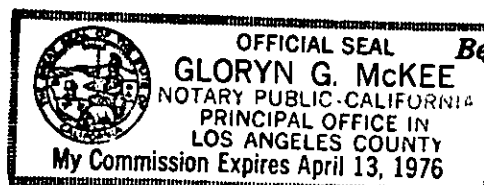
Executed as a sealed instrument this 30th day of April 19 73

[Signature of John B. Mickle]

~~The Commonwealth of Massachusetts~~
STATE OF CALIFORNIA
County of Los Angeles ss. April 30th 19 73

Then personally appeared the above named John B. Mickle

and acknowledged the foregoing instrument to be his free act and deed,



Before me,

[Signature of Notary Public]
Notary Public

My commission expires

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■ END OF INSTRUMENT ■