STATUTE FORM

DAVID A. TRUFANT AND ELLEN R. TRUFANT

## TO

PAUL C. HEMEN AND DAVID B. LOWELL

|  | REC | RCESTER REA<br>EIVED FOR | ISTRY DIS<br>REGISTI | TRICT |     |  |  |  |
|--|-----|--------------------------|----------------------|-------|-----|--|--|--|
| Date   | d,  | NOV 2                    | 0 1984               |       | 19  |  |  |  |
|  | 110 | ) crock                  | 5M                   | AM.   | _19 |  |  |  |
| ato'clock andminutesm.   |     |                          |                      |       |     |  |  |  |
| Received and entered with  |     |                          |                      |       |     |  |  |  |
| TRANSFER CERTIFICATE OF TITLE Deeds ISSUED AND TRANSCRIBED INTO THES:STRATION BOOK 5 BEING CERTIFICATE NO. 2002 IN WORCESTER REGISTRY DISTRICT |     |                          |                      |       |     |  |  |  |

Register



TUTBLANX REGISTERED U. S. PAT. OFFICE TUTTLE LAW PRINT, PUBLISHERS, RUTLAND, VT 05701

## **FORM 282**

Rosen, Noferi, Noferi & Wittorff 35 Main Street P.O. Box 308 Milford, Massachusetts 01757 473-1780

We, David A. Trufant and Ellen R. Trufant, husband and wife, both

of Mendon, Worcester

County, Massachusetts,

in full in consideration of \$89,900.00 paid as follows: In cash and by assumption of first mortgage hereinafter referred to: Cash: \$61,784.42; Assumption of first mortgage: \$28,115.58

grant to Paul C. Hemen of P.O. Box 219, Mendon, Worcester County, Massachusetts; and David B. Lowell of 40 Millville Street, Mendon, Worcester County, Massachusetts, as tenants in common

Я£

## with quitclaim covenants

the land xix together with the buildings thereon, situated in Mendon, Worcester County, Massachusetts, on/Hastings Street, being more particularly bounded and described as follows:

SOUTHERLY by Maple Street one hundred twenty-eight and 81/100 (128.81) feet;

WESTERLY by land now or formerly of Arthur J. Curley et al, four hundred sixty- six and 60/100 (466.60) feet;

NORTHERLY by land now or formerly of Anna Congdon one hundred fiftytwo and 1/100 (152.01) feet;

EASTERLY by lands of sundry adjoining owners as shown on the plan hereinafter mentioned three hundred three and 39/100 (303.39) feet;

SOUTHERLY sixty-six (66) feet; and

EASTERLY one hundred sixty-six and 24/100 (166.24) feet by land now or formerly of Clement Greenhalgh et al.

All of said boundaries are determined by the Court to be located as shown on subdivision plan #18875-B drawn by P. H. Kitfield, C. E., dated December 20, 1949, as modified and approved by the Court, filed in the Land Registration Office, a copy of a portion of which is filed with Land Registration Certificate #4008.

Being Lot 1 on said plan.

The land hereby registered is subject to the right to use the well set forth in a deed given by Thomas B. Staples et al, to Henrietta L. Rhodes, dated September 12, 1900, duly recorded in Book 1664, Page 160.

Said premises are conveyed subject to the first mortgage with the Milford Federal Savings & Loan Association in the present principal amount of Twenty-Eight Thousand One Hundred Fifteen and 58/100 Dollars (\$28,115.58), dated May 11, 1978 and recorded May 15, 1978 as Document #33518, Book No. 47, Certificate No. 9286, which the grantees assume and agree to pay. For our title see Worcester District Land Registration Book 47, Certificate of Title #9286.

| Executed as a sealed instrument this                       | 20th<br>             | Day of                                | November<br>Furfur | 19 84<br>X                  |
|--|----------------------|---------------------------------------|--------------------|-----------------------------|
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| The Comm   | uonwesith n          | f <b>M</b> assachuse                  | ttα                |                             |
| Then personally appeared the above name  ELLEN R. TRUFAINT | d DA                 |                                       | NOVEMBER           | か, <sup>19</sup> 84<br>4 かわ |
| nd acknowledged the foregoing instrument to  **Before**    | e me, 🤇              | free act and  MICHAEL  mmission expir | el Ju              | Apolice of the Peace        |
| COMMONWEALTH OF MASSACHI DEEDS EXCI                        | USETTS<br>ISEC<br>36 |                                       |                    | <i>y</i> 1                  |

ATTEST: WORC. Anthony J. Vigliotti, Register