

Bullen & others to Stake & Stones, thence S. $6\frac{1}{4}$ W. 73 rods to Stake & Stones 3 feet east of White Oak tree, thence N. $81\frac{1}{2}$ E. 33 rods by land of said Samuel Damon N. $84\frac{1}{2}$ W. $5\frac{1}{2}$ rods to the road thence by said road 40 rods to the first-mentioned bound.

To have and to hold the aforesaid Premises, to the said Damon his heirs and assigns to his and their use and behoof forever.

And I do for myself my heirs, executors and administrators covenant with the said Damon his heirs and assigns, that I am lawfully seized in fee of the aforesaid Premises; that they are free of all incumbrances; that I have good right to sell and convey the same to the said Damon, and that I will warrant and defend the same premises to the said Damon his heirs and assigns forever, against the lawful claims and demands of all persons.

Provided, nevertheless, that if the said A. Smith, & you his heirs, executors, or administrators pay to the said Damon - heirs, executors, administrators, or assigns, the sum of Nine hundred ninety and 00/100 dollars agreeable to a Note on demand for the said sum with semiannual interest. Then this deed, as also a certain Note bearing date to the said Damon to pay the same sum at the time of payment before stamp shall remain fully paid - in witness with these presents, given, & by the said A. Smith & you have hereunto set my hand and seal this first day of November in the year of our Lord one thousand eight hundred and forty five.

A. Smith & you (Seal)

Signed, sealed, and } Worcester Novemr 4th 1845.
Delivered in presence of } when the above named A. Smith & you
Jasper Brown } acknowledged the above Instrument
to be his free act and deed

Before me Jasper Brown Just. of Peace
Rec'd Nov. 5th 1845. at 12th M^o. P.M. Exec'd & En'd by A. H. Ward, Reg't.

Freeman A.S. Know all Men by these Presents, that I Abner S. Freeman
of Mendon County of Worcester and Commonwealth of Massachusetts
set to Freeman in consideration of three hundred and thirty dollars
paid by Evans S. Albee of the town of Mendon, County of Worcester
and Commonwealth of Massachusetts Bostonaker, the Recipient,
I do hereby acknowledge, do hereby give grant, sell and convey
unto the said Evans S. Albee his heirs and assigns, a certain
tract or parcel of land with the buildings thereon standing
described as follows viz: Beginning at the road leading from
grantors dwelling house to the dwelling house of Abram
S. Staples at the westerly corner of Benoni Staples house
lot thence easterly as the wall now stands to grantors other

to
E. S. Albee.