Emily L. H. Coleman Notary Public (seal)
My commission expires Feb. 24, 1944

Rec'd Nov. 27, 1939 at 9h. 50m. A. M. Ent'd & Ex'd.

Campbell

to

W. H. Sawyer Lumber Co.

See Discharge B. 2862 P. 452. I, Eldridge E.Campbell, of Worcester, Worcester County, Massachusetts, being married, for consideration paid, grant to W. H. Sawyer Lumber Company of Worcester with MORTGA GE covenants, to secure the payment of Thirty-seven Hundred and 00/100 Dollars payable with interest as provided in my note of even date, the land in WORCESTER, bounded and described as follows: Beginning at a point on the Westerly line of Westbrook Road sixty-five (65) feet Southeasterly as measured along said Westerly line of Westbrook Road from the intersection of said Westerly line of Westbrook Road and the Southerly line of Fenwick Street, (extended) thence S. 54° 37' W. one hundred twenty (120) feet; thence S. 35° 23' E. sixty (60) feet; thence N. 54° 37' E. one hundred twenty (120) feet to the Westerly line of Westbrook Road; thence N. 35° 23' W. by said Westerly line of Westbrook Road; thence N. 35° 23' W. by said Westerly line of Westbrook Road sixty (60) feet to beginning. Containing 7,200 square feet.

This mortgage is upon the statutory condition, for any breach of

which the mortgagee shall have the statutory power of sale.

I, Martha J. Campbell, wife of said mortgagor, release to the mortgage all rights of DOWER and HOMESTEAD and other interests in the mortgaged premises.

W I T N E S S our hands and seals this 22nd day of November 1939
S. H. Carlson Eldridge E. Campbell (seal)
Martha J. Campbell (seal)

The Commonwealth of Massachusetts
Worcester, ss. November 22, 1939 Then personally appeared the abovenamed Eldridge E. Campbell and acknowledged the foregoing instrument to be
his free act and deed, before me,

Sven H. Carlson Notary Public (seal)
My commission expires February 1, 1946

Rec'd Nov. 27, 1939 at 10h. 16m. A. M. Ent'd & Ex'd.

Clark et ux.

to

Uxbridge Co-op.
Bank

See Discharge B. 2874P. 246 We, Martin P. Clark and Elizabeth Clark, husband and wife, as tenants by the entirety, of Milford, Worcester County, Massachusetts, for consideration paid, grant to Uxbridge Co-operative Bank, situated in Uxbridge, Worcester County, Massachusetts, with MORTGAGE covenation secure the payment of Thirty-eight Hundred and no/100 (3800.00) Dollars, and interest and fines as provided in our note of even date, the land in MENDON, in said County of Worcester, with the buildings thereon, situated on the southerly side of Maple Street, bounded and described as follows: Beginning at the northeasterly corner of the granted premises at a stake at the corner of said Maple Street and land of one Daige; thence southerly 4° 30' E. 200 feet along said Daige land to stake and stones at land of Alice G. Whiting; thence N. 89° 5/100ths' W. 65 feet along said Whiting's land to a stake at said Waple Street; thence S. 89° 5/100ths' E. 65 feet along said Maple Street to the point of beginning.

Being the same premises conveyed to grantors by deed of D. Kinsley Barnes and Edward T. Whiting, dated this day, to be recorded herewith.

Including all furnaces, heaters, ranges, stoves, mantels, gas and electric light fixtures, screens, screen doors, awnings, storm doors and windows and all other fixtures of whatever kind and nature at present contained in any buildings on said land, and all material, apparatus or supplies intended to enter into the construction, repair or remodelling of the buildings on said premises, now in said buildings or on said premises, or placed therein or thereon prior to the full payment and discharge of this mortgage.

In case of a foreclosure sale or assignment by this mortgagee, this grantee is hereby appointed the attorney irrevocable of the grantor to make an assignment of all the insurance policies on the buildings on the land covered by this mortgage, or to collect all money due on such insur-

ance policy or policies if the same are cancelled.

We hereby transfer and pledge to the said mortgagee 19 shares in the 44th series of its capital stock as collateral security for the performance of the conditions of this mortgage, and our said note upon which shares said sum of Thirty-eight Hundred and no/100 (3800.00) Dollars has been advanced to us by the mortgagee. The monthly payments under this mortgage are thirty-six and 42/100 (36.42) dollars.