Bk: 47706 Pg: 134



Bk: 47706 Pg: 134

Page: 1 of 1 08/12/2011 11:15 AM WD

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DocID# 1041403291173173

Property Address: 166 Millville Rd

Mendon, MA 01756-1209

Property Location:

Township of MENDON

MA0-AM 14234738

8/2/2011

Recording Requested By:

Bank of America

Prepared By:

Mary Ann Hierman

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

MIN #: 1000157-0007004136-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-13 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Original Borrower(s):

NAOMI T BALDWIN

Date of Mortgage:

6/26/2006

Original Loan Amount:

\$451,000.00

Recorded in Worcester/South/Torr, MA on: 7/7/2006, book 39330, page 1 and instrument number 2006

00100837

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Luis Roldan, Assistant Secretary

State of California County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: NAVIU PAKTAN

My Commission Expires: 3-11-13

(Seal)

NAVID PAKTAN
Commission # 1837714
Notary Public - California
Santa Clara County
My Comm. Expires Mar 11, 2013

W