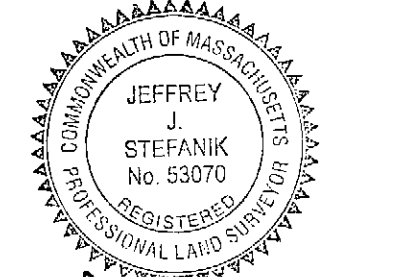


NOTES

- THIS PLAN REFERS TO THE MENDON ASSESSORS MAP 8 BLOCK 189 PARCEL 60 (PARCEL ID: 8-189-60).
  - SEE DEED BOOK 58295 PAGE 194 RECORDED AT THE WORCESTER DISTRICT REGISTRY OF DEEDS.
  - SEE THE FOLLOWING PLANS RECORDED AT THE WORCESTER DISTRICT REGISTRY OF DEEDS:
    - PLAN BOOK 529 PLAN 6
    - PLAN BOOK 455 PLAN 66
    - PLAN BOOK 453 PLAN 49
    - PLAN BOOK 433 PLAN 49
    - PLAN BOOK 372 PLAN 47
    - PLAN BOOK 367 PLAN 49
    - PLAN BOOK 313 PLAN 84
    - PLAN BOOK 116 PLAN 2
  - ZONING CLASSIFICATION: RURAL RESIDENTIAL (RR) ONE FAMILY REQUIRED 60,000 SF MIN
    - LOT SIZE 200' MIN \*
    - LOT FRONTAGE 50' MIN
    - FRONT YARD 20' MIN
    - SIDE YARD 20' MIN
    - REAR YARD 20' MIN
    - LOT DEPTH 200' MIN
    - LOT WIDTH 200' MIN \*
    - LOT WIDTH AT LEACHING AREA 125' MIN
- \* REFERENCE IS MADE TO A VARIANCE DECISION GRANTED FOR REDUCTION TO REQUIRED LOT FRONTAGE AND LOT WIDTH AT LOTS 2, 3, 4, AND 5, RECORDED IN BOOK 58532 PAGE 290 AT THE WORCESTER DISTRICT REGISTRY OF DEEDS.

WORCESTER DISTRICT REGISTRY OF DEEDS-WORCESTER, MA  
 PLAN BOOK 941 PLAN 55  
 Received 3-26-19  
 Sheet 1 of 1  
 Fee \$75.  
 ATTEST: *Harvey A. Torrey*  
 Registrar

"I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTRARS OF DEEDS."  
 "THIS CERTIFICATION IS INTENDED TO MEET THE REQUIREMENTS OF THE REGISTRY OF DEEDS AND IS NOT A CERTIFICATION TO THE TITLE OR OWNERSHIP OF THE LAND DEPICTED HEREON."



*Jeffrey J. Stefank*  
 P.L.S. DATE

PLANNING BOARD ENDORSEMENT IS NOT A DETERMINATION AS TO CONFORMANCE WITH ZONING REGULATIONS.

APPROVAL UNDER SUBDIVISION CONTROL LAW NOT REQUIRED

*Walter J. Ambrose*  
*John J. Ambrose*  
*John J. Ambrose*

DATE 3/25/19  
 BEING A MAJORITY

OWNER:  
**RTE. 85 REALTY CORP.**  
 P.O. BOX 444  
 8 UXBRIDGE ROAD  
 MENDON, MA 01756

DEED BOOK 58295 PAGE 194  
 WORCESTER DISTRICT REGISTRY OF DEEDS

APPLICANT:  
**RTE. 85 REALTY CORP.**  
 P.O. BOX 444  
 8 UXBRIDGE ROAD  
 MENDON, MA 01756

PLAN OF LAND  
 60 NORTH AVENUE  
 IN  
 Mendon, Massachusetts  
 SCALE: 40 FEET TO AN INCH  
 DATE: MARCH 25, 2019

REVISIONS

**Guerriere & Halnon, Inc.**  
 Engineering & Land Surveying  
 333 WEST STREET, MILFORD, MASS. 01757  
 (508) 473-6630 FAX: (508) 473-8243  
 www.gandhengineering.com

