These premises contain 65 acres, more or less, and Louis W. Holbrook et ux reserve the right to remove cord wood cut by them prior to the date of their deed to us any time within the next six months.

Being the same premises conveyed to us by Louis W. Holbrook et ux by their deed to be herewith recorded.

It is the intention of Louis W. Holbrook et ux to convey all property owned by them on the westerly side of Blackstone Street in the Town of Mendon with the exception of a lot heretofore conveyed to one Phipps and a lot heretofore conveyed to one Yanco and one retained by said Holbrooks immediately adjacent to that of said Phipps.

The aforementioned premises are set forth on a plan drawn by N.P. Tedrow and G. P. Walker, dated August 1938 and drawn for Louis W. Holbrook and Ethel M. Holbrook for the use of the Worcester County Land Use Planning Project. "

The consideration for this deed being less than $100, no Federal Revenue Stamps are required.

I, ADELINE PAYCE _____ ~~husband~~ wife of said grantor,
WILLIAM E. PAYCE

release to said grantee all rights of ~~curtesy by the tenancy~~ dower and homestead and other interests therein.

Witness our hand s and seal s this _____ twelveth day of _____ June, _____ 19 50

Reginald J. La Montagne   Reginald J. La Montagne
                               William E. Payce
                               Adeline Payce
                               Reginald La Montagne

The Commonwealth of Massachusetts

Worcester, ss.   June 12, 19 50

Then personally appeared the above named William E. Payce

and acknowledged the foregoing instrument to be his free act and deed, before me

Daniel J. O'Brien, Notary Public

My Commission expires December 14, 19 51

Rec'd June 27, 1950 at 12h. 38m. P. M. Ent'd & Ex'd.

■ END OF INSTRUMENT ■

MILFORD FEDERAL SAVINGS AND LOAN ASSOCIATION,

a United States Corporation, of Milford, Worcester County, Massachusetts,

the holder of a mortgage from **Angelo Mazza and Rosina Mazza**

_____ to the MILFORD FEDERAL SAVINGS AND LOAN ASSOCIATION

dated **December 16,** A. D. 19**42**, recorded with Worcester _____ District

Registry of Deeds book **3229** page **40** acknowledges satisfaction of the same.