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ASSIGNMENT OF MORTGAGE

Mortgage Loan Originator: Mortgage Loan

Broker:

Mortgage Options of America Inc. 63 Shore Road, Suite 21, Winchester, Ma 01890

Mortgage Broker # MC 4246

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, holder of a mortgage

from Marifranci B. Caires

to Mortgage Electronic Registration Systems, Inc.

dated July 19, 2006, recorded with the Worcester County (Worcester District) Registry of Deeds at Book 39408, Page 1

assigns said mortgage and the note and claim secured thereby to Deutsche Bank National Trust Company, as Trustee for HSBC Bank (USA), Inc., Series HASCO 2006-HE1, 300 South Grand Avenue, Los Angeles, CA 90071, without recourse

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be hereto affixed and these presents to be signed, in its name and behalf by Andrew S. Harmon, Assistant Secretary/Vice President*

this $\frac{7}{3}$ day of January, 2008

The effective date of this assignment is August 3, 2007.

Mortgage Electronic Registration Systems, Inc.

Andrew 8. Harmon, Assistant Secretary/Vice President*

The Commonwealth of Massachusetts

Middlesex, ss January, 2007

On this \(\frac{1}{2008} \) day of \(\frac{1}{2008} \), before me, the undersigned notary public, personally appeared \(\frac{1}{2008} \), and a satisfactory evidence of identification, which were \(\frac{1}{2008} \), personal \(\frac{1}{2008} \), which were \(\frac{1}{2008} \), personal \(\frac{1}{2008} \), which were \(\frac{1}{2008} \), personal \(\frac{1}{2008} \), which were \(\frac{1}{2008} \), personal \(\frac{1}{2008} \), which were \(\frac{1}{2008} \), and acknowledged to \(\frac{1}{2008} \), the personal \(\frac{1}{2008} \), which is a personal \(\frac{1}{2008} \), and acknowledged to \(\frac{1}{2008} \), the personal \(\frac{1}{2008} \), and acknowledged to \(\frac{1}{2008} \), and acknowledged to \(\frac{1}{2008} \), and \(\frac{1

Capacity: (as <u>Assistant Secretary/ Vice President*</u>

By:

Mortgage Electronic Registration Systems, Inc.

My commission expires:

HARMON LAW OFFICES, P.C. P.O. BOX 610389

Signature

NEWTON HIGHLANDS, MA 02461-0389

200708-0258

JAMES WALTER MARSHALL
LIOTARY PUBLIC
COMMONWEALTH OF MASSACHUSETTS
MY COMMISSION EXPIRES 02/28/2010

(Affix Seal)

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^{*}For signatory authority, see Corporate Resolution recorded with the Worcester County (Worcester District) Registry of Deeds in Book 29204, Page 23