

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
 2. ALL ANGLES ARE IN DEGREES, MINUTES AND DECIMALS THEREOF.
 3. THIS PLAN IS TO BE CONSIDERED AS A PART OF THE DEED.
 4. THE SURVEYOR'S OFFICE IS AT 100 NORTH AVENUE, UXBRIDGE, MASSACHUSETTS.
 5. THE SURVEYOR'S LICENSE NO. IS 29282.
 6. THE SURVEY WAS MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT ACCURATELY REPRESENTS THE TRUTH.
 7. I AM NOT PROVIDING ANY WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO THE WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE AND NONINFRINGEMENT. IN NO EVENT SHALL I BE LIABLE FOR ANY DAMAGES, INCLUDING BUT NOT LIMITED TO DIRECT, INDIRECT, SPECIAL OR CONSEQUENTIAL DAMAGES.
 8. THIS PLAN IS THE PROPERTY OF ANDREWS SURVEY & ENGINEERING INC. AND IS TO BE RETURNED TO THE SURVEYOR'S OFFICE UPON THE COMPLETION OF THE PROJECT.
 9. THIS PLAN IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF ANDREWS SURVEY & ENGINEERING INC.

FOR REGISTRY USE

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN COMPLIANCE WITH THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS.

THIS PLAN AND SURVEY WERE PREPARED IN COMPLIANCE WITH THE PROCEDURAL AND TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTES.



John R. Anderson III

APPROVAL UNDER SUBDIVISION CONTROL LAW NOT REQUIRED

MENDON PLANNING BOARD

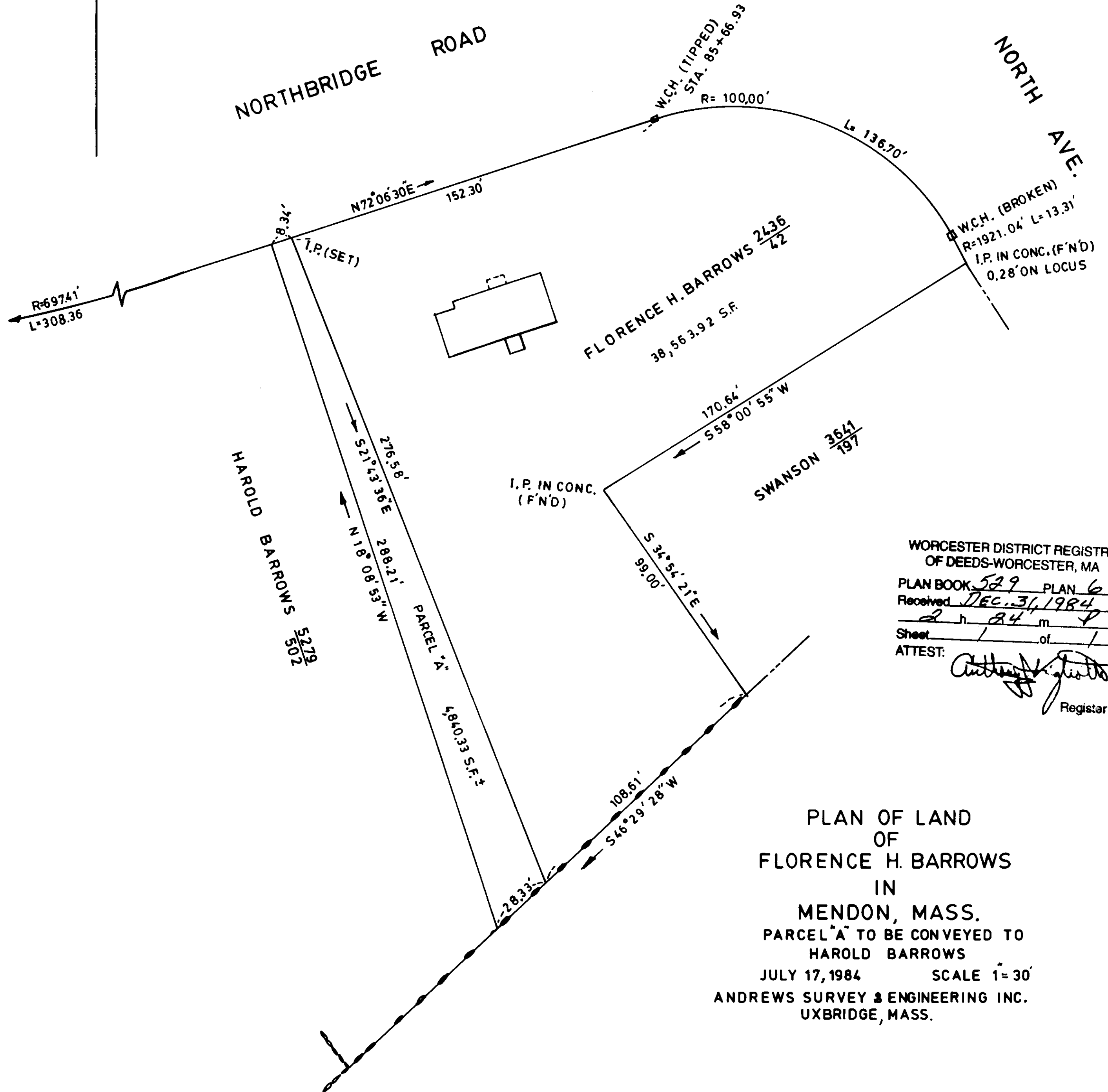
Peter F. Denton

Norman Rogers

Richard Quinlan

BEING A MAJORITY

DATE: 12/17/84



WORCESTER DISTRICT REGISTRY
 OF DEEDS-WORCESTER, MA
 PLAN BOOK 529 PLAN 6
 Received DEC. 31, 1984
2 h 24 m 4 M
 Sheet _____ of _____
 ATTEST: *Anthony J. Giusto*
 Registrar

PLAN OF LAND
 OF
 FLORENCE H. BARROWS
 IN
 MENDON, MASS.
 PARCEL "A" TO BE CONVEYED TO
 HAROLD BARROWS
 JULY 17, 1984 SCALE 1"=30'
 ANDREWS SURVEY & ENGINEERING INC.
 UXBRIDGE, MASS.