

I, Ben Porter. of Milford, Worcester County,

EXECUTOR under the WILL of ~~ADMINISTRATOR OF THE ESTATE OF~~ ~~TRUSTEE~~ ~~GUARDIAN~~  
~~CONSERVATOR~~ ~~RECEIVER OF THE ESTATE~~ ~~ADMINISTRATOR~~ ~~COMMISSIONER~~

Jennie Porter, late of Milford,  
 by power conferred ~~by~~ under the will (8th clause) and license to sell, dated  
 September 10, 1963, Worcester Probate Court, #211836

and every other power,  
 for THREE THOUSAND FIVE HUNDRED (\$3,500.00) ----- Dollars  
 paid, grant to Robert E. Glockner and Anita Glockner, husband and wife,  
 as tenants by the entirety, both of Bellingham, Norfolk County,  
~~the land in~~

a certain tract or parcel of land together with the buildings  
 thereon, situated in Mendon, in said County, near the road leading  
 therefrom to Uxbridge on the shore of Nipmuck Pond so called, and  
 bounded; Beginning at the northwesterly corner of the granted premises  
 on the shore of said Pond, and at land, now or formerly, of Henry  
 W. Gaskill; thence running North 69° 35' East about 103 feet with said  
 Gaskill land and part of the way with an old wall to a corner of old  
 walls at land, now or formerly, of Adolphus W. Baker; thence South  
 17° 35' East about 50 feet with said Baker land to a stake at land, now  
 or formerly, of Alfred W. White; thence South 69° 35' West about 90  
 feet with said White land to the shore of the Pond; thence northwesterly  
 with the shore of the pond to the point of beginning, together with and  
 subject to all legal rights of way to and from the premises along or  
 near the shore of said pond.

For my title see deed of William F. Irons to Jennie Porter  
 dated June 21, 1933 and recorded in Worcester District Registry of  
 Deeds, Book 2584, Page 412.



Witness my hand and seal this ..... 1st ..... day of October ..... 19..63

*Ben Porter*  
 Executor aforesaid

**The Commonwealth of Massachusetts**

Worcester

ss.

October 1,

19 63

Then personally appeared the above named Ben Porter  
 and acknowledged the foregoing instrument to be his free act and deed, before me

*William A. Murray*  
 William A. Murray

Notary Public - ~~Justice of the Peace~~

My commission expires March ..... 29 ..... 19 69

Recorded Oct. 3, 1963 at 2h. 26m. P. M.