



2006 00051411

Bk: 38741 Pg: 389 Doc: DEED
Page: 1 of 2 04/11/2006 12:51 PM

QUITCLAIM DEED

I, Judson E. Parkinson, of Crossville, Tennessee,

for consideration paid of Five Hundred Fifty-Nine Thousand and 00/100 ----
\$559,000.00) Dollars

grant to John Grena of 58 Pleasant Street, Mendon, Worcester County,
Massachusetts,

with quitclaim covenants

The land with the buildings thereon situated in Mendon, in said County of
Worcester on the westerly side of the road leading past the premises from
Albeeville, so-called, in said Mendon to Uxbridge, now called Pleasant Street,
bounded and described as follows:

Beginning at the northeasterly corner of the premises herein described on the
westerly side of said street and at corner of land of Taft Cemetery, said point of
beginning being 334 feet southeasterly from Park Street;

THENCE: S. 70° 35' W. with stone wall and said cemetery land, 64.80 feet to
a point;

THENCE: S. 65° 45' W with stone wall, 142.10 feet to corner of walls;

THENCE: S. 27° 50' E. with stone wall, 148.70 feet to corner of wall;

THENCE: S. 72° 25' E. with stone wall, 205.20 feet to said Pleasant Street,
the last three courses bounding on land of W. Arthur Robinson;

THENCE: Northwesterly with said Pleasant Street, 166 feet to the point of
beginning.

Containing .75 acres, more or less.

Subject to and together with all rights, restrictions and easements of record.

Meaning to convey and hereby conveying the premises set forth in Deed of
Judson E. Parkinson et ux to me dated March 30, 2005, recorded with Worcester
District Registry of Deeds in Book 36053, Page 132.

GATTONI & GATTONI

ATTORNEYS AT LAW
232 Main Street
Milford, MA 01757

TEL: (508) 473-2200
FAX: (508) 478-5122

Return to:

ALAVI & BRAZA, P.C.
189 MAIN STREET, 2nd FL
P.O. BOX 178
MILFORD, MA 01757

MASSACHUSETTS EXCISE TAX
Worcester District ROD #20 001
Date: 04/11/2006 12:51 PM
Ctrl# 050084 08078 Doc# 00051411
Fee: \$2,549.04 Cons: \$559,000.00

2nd

Property Address: 58 Pleasant Street, Mendon

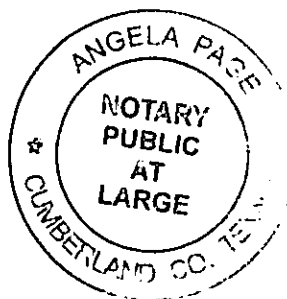
Witness my hand and seal, this 4-5-06 day of April, 2006.

Judson E. Parkinson
Judson E. Parkinson

State of Tennessee
Cumberland, ss
(County)

On this 5th day of April, 2006, before me, the undersigned notary public, personally appeared Judson E. Parkinson and Carole I. Parkinson, proved to me through satisfactory evidence of identification, being personally known to me to be the persons whose names are signed on the preceding document, and acknowledged to me that they signed it voluntarily for its stated purpose.

Angela A. Page
Notary Public -
My Commission Expires: June 4, 2008



GATTONI & GATTONI
ATTORNEYS AT LAW
232 Main Street
Milford, MA 01757

TEL: (508) 473-2200
FAX: (508) 478-5122

ATTEST: WORC. Anthony J. Vigliotti, Registrar