

DECREE No. 47

No. 1399.

Henry W. Gaskill,

PETITIONER .

COPY OF DECREE OF REGISTRATION.

Dated August 15, 1907.

Address of Owner:

P. O. Box 35,

Mendon, Mass.

Worcester Registry District
AUG 16 1907

RECEIVED FOR REGISTRATION.

8 O'CLOCK 30 A.M.

ORIGINAL CERTIFICATE OF TITLE ISSUED
ON THIS DECREE TRANSCRIBED INTO
REGISTRATION BOOK 1 PAGE 169
BEING CERTIFICATE No. 169 IN
WORCESTER REGISTRY DISTRICT.

COMMONWEALTH OF MASSACHUSETTS.

LAND COURT.

In the Matter of the Petition of Henry W. Gaskill,

numbered 1399, after consideration, the Court doth adjudge and decree that said

Henry W. Gaskill,

of Mendon, in the County of Worcester and Commonwealth of
Massachusetts, not married,

is the owner in fee simple

of that certain parcel of land situate in Mendon, in the County of
Worcester and Commonwealth of Massachusetts, bounded and described as
follows:

Northeasterly by the Old Turnpike three hundred fourteen and $\frac{5}{10}$
(314.5) feet;
Southeasterly on land now or formerly of Marcus M. Aldrich and land now
or formerly of the Milford & Uxbridge Street Railway
Company, on two lines measuring together six hundred
nine and $\frac{5}{10}$ (609.5) feet;
Southerly on said Street Railway land four hundred and eight (408)
feet; and
Northwesterly by Uxbridge Road eight hundred and fifty five (855) feet.
Said land is shown as lot A on the plan hereinafter mentioned.

Also another parcel of land situate in said Mendon, bounded and
described as follows:

Northwesterly by Uxbridge Road by two lines measuring together three
hundred and four (304) feet;
Northerly on land now or formerly of the Milford & Uxbridge Street
Railway Company by two lines measuring together four
hundred and thirty two (432) feet;

Southeasterly on land now or formerly of Luther E. Taft two hundred and sixteen (216) feet;

Southerly on said Taft land eighty seven (87) feet;

Southwesterly and Southeasterly on Mendon Pond; and

Southwesterly on land now or formerly of John T. Manson one hundred and ninety two (192) feet.

Said land is shown as lot B on said plan.

All of said boundaries, except the line of said Pond, are determined by the Court to be located as shown on a plan drawn by Henry W. Gaskill, C. E. dated July 1901, as approved by the Court, filed in the Land Registration Office, a copy of a portion of which will be filed with the original certificate of title issued on this decree.

Said lot B above described is subject to a public right of way over the same with teams and on foot from the Uxbridge Road to said Mendon Pond, and thence Easterly along the edge of said Pond.

And the Court doth adjudge and decree that said land be brought under the operation and provisions of Chapter 128 of the Revised Laws, and that the title of said **Henry W. Gaskill**

to said land be confirmed and registered, subject, however, to any of the encumbrances mentioned in Section thirty-eight of said Chapter which may be subsisting: and subject also ~~to~~ as aforesaid.

Witness, **LEONARD A. JONES**, Esquire, Judge of the Land Court at Boston in the County of Suffolk, the **fifteenth** day of **August**, in the year nineteen hundred and **seven**, at **10** o'clock and **30** minutes in the **fore** noon.

Attest with the Seal of said Court.

CLARENCE C. SMITH, [SEAL]

Recorder.

A TRUE COPY. Attest with the Seal of said Court.

Clarence C. Smith
Recorder.

Seal

ATTEST: WORC. Anthony J. Vigliotti, Register