

premises to appear, and the person of me the constituent to represent before any governor, judges, justices, officers and ministers of the law whatsoever in any court or courts of judicature, and there on my behalf, to answer, defend and reply unto all actions, causes, matters and things whatsoever relating to the premises. Also, to submit any matter in dispute to arbitration or otherwise; with full power to make and substitute one or more attorneys under my said Attorney and the same again at pleasure to revoke. And generally to say, do, act, transact, determine, accomplish and finish all matters and things whatsoever, relating to the premises as fully, amply and effectually to all intents and purposes, as I the said constituent, if present, ought or might personally, although the matter should require more special authority than is hereby comprised I the said constituent ratifying, allowing and holding firm and valid, all and whatsoever she said Attorney or her substitutes shall lawfully do, or cause to be done, in and about the premises, by virtue of these presents.

I N W I T N E S S W H E R E O F I have hereunto set my hand and seal this twentieth day of December in the year of our Lord one thousand nine hundred and forty-five.

Signed and sealed in presence of  
John F. Killeen

Frank B. Wallace

Commonwealth of Massachusetts

Worcester, ss. December 20, 1945 Then personally appeared the above-named Frank B. Wallace and disclosed the foregoing instrument to be his free act and deed before me,

John F. Killeen Notary Public

My commission expires January 21, 1949.

Rec'd Dec. 20, 1945 at 4h. 32m. P. M. Ent'd & Ex'd

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K N O W A L L M E N B Y T H E S E P R E S E N T S,  
That the Worcester Five Cents Savings Bank, a corporation duly established by law, doing business in Worcester, in the County of Worcester, and Commonwealth of Massachusetts, in consideration of the amount intended to be secured by a mortgage deed given by William H. Thomas to said Bank, dated January 21, 1931, and recorded in the Worcester District Registry of Deeds for said County, Book 2536, Page 64, the receipt whereof is hereby acknowledged, does hereby cancel and D I S C H A R G E said mortgage.  
I N W I T N E S S W H E R E O F, the said Worcester Five Cents Savings Bank, by Harrison G. Taylor, its Treasurer, duly authorized for that purpose, has hereunto set its corporate name and seal, this eighteenth day of December in the year of our Lord one thousand nine hundred and forty-five.

Wor. Five Cts. Sav. Bank

to

Unknown

Worcester Five Cents Savings Bank (corporate seal)  
Harrison G. Taylor Treasurer

Worcester, ss. Dec. 18, 1945 Then the above named Harrison G. Taylor, Treasurer, acknowledged the above instrument to be the free act and deed of the Worcester Five Cents Savings Bank, before me,

C. Victor Ekstrom Justice of the Peace  
Commission expires April 14, 1951.

Rec'd Dec. 20, 1945 at 4h. 38m. P. M. Ent'd & Ex'd

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I, Austin B. Taft of Mendon, Worcester County, Massachusetts, for consideration paid, grant to Harry Kushner of Mendon, Worcester County, Massachusetts with Q U I T C L A I M covenants four parcels of land on the southerly side of Maple Street in said Town of MENDON bounded and described as follows: First Parcel: A certain parcel of land on the westerly side of Main and Maple Streets in said Mendon beginning at the southeasterly corner of said premises at land of one Thompson; thence N. 88° 44' E. 171.95 feet, more or less to the second parcel hereinafter described; thence S. 24° 20' E. 132.25 feet by said second parcel to remaining land of this grantor; thence N. 64° 38' E. by said grantor's remaining land and land of said Thompson 95 feet to the point of beginning.  
Second Parcel: Beginning at the northeasterly corner of said parcel at the northwesterly corner of the first parcel hereinbefore described; thence S. 24° 20' E. 132.25 feet by said first parcel to other land of the grantor; thence S. 58° 12' W. 75 feet to a driveway; thence N. 22° 36' W. 171.14 feet along said driveway to said Maple Street; thence N. 88° 44' E. 75 feet by said Maple Street to the point of beginning.

Taft

to

Kushner

6-50¢ Stamps  
1-25¢ Stamp  
1-5¢ Stamp  
Cancelled

Third Parcel: A certain parcel of land on the southerly side of said Maple Street bounded and described as follows: Beginning at the northwesterly corner of said parcel at land of one Phipps; thence N. 87° 09' E. 65

See Deed in B. 3292 P. 64 to confirm this record