

Mass. and having a circulation therein, a notice of which the following is a true copy

### Mortgagee's Sale of Real Estate

By virtue and in execution of the power of sale contained in a mortgage given by Harry Kushner to Austin B Taft dated July 29, 1947 and recorded with Worcester District Registry of Deeds, Book 3070, Page 122, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at public auction on the premises at two o'clock P M on Monday, the fourteenth day of March A. D 1949, all and singular the premises described in said mortgage to wit "Three certain lots of land located in the central part of MENDON and on the southerly side of the Hartford Turnpike so-called, bounded and described as follows Beginning at a point at the southwesterly corner of land of this grantor and right of way used jointly by this grantor and grantee and said point being 171 14 feet southerly from the south side of said Hartford Turnpike, thence southeasterly 111 64 feet by remaining land of this grantee, thence southeasterly 121 75 feet by remaining land of this grantee to land of one McGoughy, thence easterly 77 72 feet to land of one Sears, thence northwesterly by said Sears land 13.85 feet to a stone bound, thence northwesterly 18 feet to a stone bound, thence northwesterly 156 20 feet by land of one Thompson, thence northerly 52 feet to remaining land of this grantor, thence westerly 92 66 feet to the point of beginning

Also a certain parcel of land beginning 135 69 feet from the southerly side of said Hartford Turnpike and at the southeasterly corner of other land of this grantor, thence south 24° 25' E. 90 feet to remaining land of this grantee, thence south 65° 35' W 170 63 feet to land of one McGoughy, thence north 18° 27' W 95 14 feet to land of one Phipps, thence northerly 19 75 feet to other land of this grantor, thence easterly 167 feet to the point of beginning

Meaning and intending hereby to convey the fifth, sixth and seventh parcels shown on plan of land in Mendon, Mass owned by Austin B Taft dated May 8, 1941 and recorded in Worcester District Registry of Deeds

Meaning and intending hereby to convey any and all the same premises this day conveyed by Austin B Taft to Harry Kushner to be recorded in said Registry of Deeds, and being a portion of the premises conveyed by the Old Colony Trust Company, Trustee u/w Samuel V Crane to said Austin B. Taft, dated February 23, 1937 and recorded in said Registry of Deeds, Book 2689, Page 154 "

Said premises will be sold subject to all unpaid taxes, tax titles, and other municipal liens or assessments, if any there be

Terms of Sale \$500 cash to be paid by the purchaser at the time and place of sale Terms and payment of the balance will be made at the time and place of sale

Austin B. Taft  
V 19-21-28

Pursuant to said notice at the time and place therein appointed, I sold the mortgaged premises at public auction by Gilbert E. Eastman an auctioneer, to said Austin B Taft above named, for Five Hundred Dollars bid by said Austin B Taft being the highest bid made therefor at said auction

Austin B Taft

S I G N E D and sworn to by the said Austin B Taft March 14, 1949, before me

Shelley D Vincent Notary Public (seal)  
My commission expires May 9, 1952

Rec'd Sept 2, 1949 at 11h 38m A M Ent'd & Ex'd

\* \* \* \* \*

I, Austin B Taft, of Mendon, Worcester County, Massachusetts, holder of a mortgage from Harry Kushner of said Mendon to me dated December 17, 1945 recorded with Worcester District Deeds, Book 2978, Page 518, by the power conferred by said mortgage and every other power for Dollars paid G R A N T to Austin B Taft the premises, conveyed by said mortgage

First Parcel A certain parcel of land on the southerly side of Maple Street, bounded and described as follows Beginning at the northwesterly corner of said parcel at land of one Phipps, thence N 87° 09' E 65 feet, thence in a southerly direction 147 15 feet to land of this grantee, thence S 76° 45' W 83 50 feet by said land of this grantee to land of said Phipps, thence northerly by said Phipps land to the point of beginning

Second Parcel A certain parcel of land on the southerly side of Maple Street adjacent to the first parcel hereinbefore described and bounded and described as follows Beginning at the northwesterly corner of said parcel at the northeasterly corner of said first parcel, thence N 87° 09' E 65 feet to a driveway, thence S 17° 57' W 135 69 feet by said driveway to other land of this grantee, thence S 76° 45' W 83 50 feet to the first parcel hereinbefore described, thence northerly 147 15 feet by said

Kushner

to

Taft