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in consideration of a property settlement as part of a divorce, see Worcester Probate and Family Court Docket No. 92D-1371-DV1,

Julie C. Bradbury, of 38 Taft Street, Mendon, Worcester County, MA

with quitriaim rowmants the land with buildings thereon, in Mendon, Worcester County, situated on Taft Avenue, a private way, and being lot numbered 21 on "Plan of the kandxinx Lakeside Park, Mendon, MA., owned by Luther E. Taft's Heirs, June 1917" recorded with Worcester District Deeds, Plan Book 31, Plan 50; together with a right of way in common with others over said Taft Avenue, as shown on said plan.

Also two other parcels on said Taft Avenue being bounded and described as follows:

FIRST PARCEL A certain parcel of land with the buildings thereon situated on the easterly side of Taft Avenue in Mendon, being Lot #20 as shown on "Plan of Lakeside Park, Mendon, MA., owned by Luther E. Taft's heirs, June, 1917" filed with Worcester District Deeds, Plan Book 31, Plan 50 and more particularly bounded and described as follows, to wit: -

WESTERLY

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Mendon,

Street,

Taft

38

by said Taft Avenue as shown on said plan, 50 feet;

SOUTHERLY

by Lot 19 as shown on said plan, 100 feet;

by land now or formerly of one Barca, 50 feet; and EASTERLY by Lot 21 as shown on said plan, 100 feet. NORTHERLY

SECOND PARCEL A certain tract or parcel of land situated northeasterly of Taft Avenue, in said Mendon, adjoining the easterly line of lots 19, 20 and 21 as shown on "Plan of Lakeside Park, Mendon, Mass. June 1917, Henry W. Gaskill, C.E." filed with Worcester District Deeds, Plan Book 31, Plan 50, and being more particularly bounded and described as follows, to wit: -

Beginning at a cement post at the southwesterly corner of the granted premises at the southeasterly corner of Lot 19, as shown on said plan; thence

NORTH

NORTH

670 05' East by the southerly line of said Lot 19 extended easterly and land of one Barca, formerly of Sidney Smith Realty Co., Inc., 50.0 feet

to a stake; thence

220 55' West by last mentioned land, 124 feet, more or less, to a drill

hole in a stone wall; thence

WESTERLY

by said stone wall, 50 feet, more or less, to a point in the easterly

line of Lot 21, as shown on said plan; and thence

SOUTH

220 55' East by said Lots 21, 20 and 19, 137 feet, more or less, to the point of beginning.

Said land with buildings thereon and parcels are conveyed subject to a first mortgage to the Milford Federal Savings and Loan with a principal balance of \$79,973.00, which mortgage, the grantee, by her acceptance of this deed, assumes, agrees to pay and agrees to hold Dale A. Bradbury harmless thereon.

For grantors' title, see deed recorded at the Worcester County Registry of Deeds in Book 10406, Page 338.

Executed as a sealed instrument this	7th, July Af Brackly 1993
	Dale A. Bradbury
	Jalie C. Bradbury
The Commo	mwenith of Massachusetts
Barnstable, ss.	July 7, 1993
Then personally appeared the above named	Dale A. Bradbury
and acknowledged the foregoing instrument to b	White & America
2.9	Robert J. Donahue Notary Public - Chemrana Mark
	My commission expires April 1519 94
	WEALTH OF MASSACHUSETTS
Plymouth ss.	July 7, 1993
Then personally appeared the abo	ove named Julie C, Bradbury and acknowledged
the foregoing instrument to be her f	re me, Christopher L. Sullivan, Notary Publ
	My commission expires: February 5,1999

ATTEST: WORC., Anthony J. Vigliotti, Register