Bk: 55814 Pg: 260

.7600339146

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 671) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Bk: 55814 Pg: 260

Page: 1 of 2 08/17/2016 11:44 AM WD

Customer#: 671/1 Service#: 4400549AS1

Loan#: 9157391

Space above for Recorder's use ______

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 13150 WORLDGATE DRIVE, HERDON, VA 20170-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST, 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801-0000, all its right, title and interest in and to said Mortgage in the amount of \$208,000.00, recorded in the State of MASSACHUSETTS, County of WORCESTER (WORCESTER DISTRICT) Official Records, dated JULY 26, 2007 and recorded on JULY 31, 2007, as Instrument No. —, in Book No. 41575, at Page No. 367.

Executed by: LINDSEY DAVIS (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE

FOR GREENPOINT MORTGAGE FUNDING INC, ITS SUCCSSORS AND ASSIGNS.

Property Address: 22 TAFT AVE, MENDON, MA 01756-0000.

Date:	ON, BY RUSHMORE LOAN MANA	AGEMENT
Power of Attorney Record As Instrument #	In Book No	A1
Page No.		
By: (Name, Title):		

Drew Edwards Assistant Vice President Bk: 55814 Pg: 261

rage 2		
State of	TEXAS	}
County of	DALLAS	} ss.
On 7 le		, before me, the undersigned officer, a Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the
executed the s	same in his/he	are subscribed to the within instrument and acknowledged to me that he/she/they r/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument
the person(s),	or the entity u	ipon behalf of which the person(s) acted, executed the instrument.
	and and officia	
	^ ^	

Srv#: 4400549AS1

Loan#: 9157391

My commission expires: APR 0 8 2017