



Bk: 49103 Pg: 283
Page: 1 of 2 06/11/2012 10:26 AM

Property Address:
7 WASHINGTON STREET, MENDON,
MA, 01756

Corrective

CORPORATE ASSIGNMENT OF MORTGAGE

Worcester North, Massachusetts

SELLER'S SERVICING #:0143348647 "FLEMING"

MERS #: 100010401433486475 SIS #: 1-888-679-6377

Date of Assignment: June 7th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUMMIT MORTGAGE, LLC ,IT SUCCESSORS AND ASSIGNS at 301 EDGEWATER PLACE, SUITE 310, WAKEFIELD, MA 01880

Assignee: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP ALT 2006-S1 at 9062 OLD ANNAPOLIS ROAD, COLUMBIA, MD 21045

Executed By: ARTHUR D. FLEMING AND ANNE C. FLEMING, AS JOINT TENANTS To: SUMMIT MORTGAGE, LLC

Date of Mortgage: 10/07/2005 Recorded: 10/07/2005 in Book/Reel/Liber: 37517 Page/Folio: 318 as Instrument No.: 2005 00171036 In the County of Worcester North, State of Massachusetts.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC TO U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP ALT 2006-S1 Dated: 07/06/2011 Recorded: 07/19/2011 in Book/Reel/Liber: 47611 Page/Folio: 186 as Instrument No.: 2011 00069648

Assessor's/Tax ID No. 11-242-7

Property Address: 7 WASHINGTON STREET, MENDON, MA 01756

~~Legal:~~ THIS CORRECTIVE ASSIGNMENT IS BEING RECORDED FOR THE PURPOSE OF OMITTING THE ASSIGNMENT RECORDED ON 07/19/2011 AS DOCUMENT NUMBER 2011-00069648 BOOK 47611 PAGE 186 IN THE WORCESTER COUNTY OFFICIAL RECORDS. THE ERROR LISTED ON THE ASSIGNMENT IS: ASSIGNOR INCORRECT

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$341,120.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*MAS*MASSUNT*06/07/2012 12:32:29 PM* SUNT09SUNTA00000000000001421503* MAWORCE* 0143348647 MASTATE_MORT_ASSIGN_ASSN *MAS*MASSUNT*

Recording Requested By:
SUNTRUST MORTGAGE, INC.
When Recorded Return To:
Michelle Smith
SUNTRUST MORTGAGE, INC.
1001 SEMMES AVENUE
RVW 5303
RICHMOND, VA 23224

(2)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUMMIT MORTGAGE, LLC ,IT SUCCESSORS AND ASSIGNS

On 6/8/12

By: *Sandra Lancaster*
Sandra Lancaster
Vice President

STATE OF Virginia
COUNTY OF Richmond (City)

On 6-8-12, before me, *Alicia J. Mickleberry*, a Notary Public in and for City of Richmond in the State of Virginia, personally appeared *Sandra Lancaster*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alicia J. Mickleberry
Notary Expires: / /



(This area for notarial seal)