



2014 00098855

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MASSACHUSETTS EXCISE TAX  
Worcester District ROD #20 001  
Date: 10/21/2014 02:38 PM  
Ctrl# 136110 11051 Doc# 00098855  
Fee: \$816.24 Cons: \$178,600.00

*RETURN TO:*

GLENN J. ANDREONI, INC.  
LAW OFFICES  
1028 PARK AVENUE  
WOONSOCKET, RI 02895

QUITCLAIM DEED

U.S. Bank National Association, as Trustee for JP ALT 2006-S1 of 425 Walnut Street, Cincinnati, OH 45202, in full consideration of One Hundred Seventy-Eight Thousand Six Hundred Dollars (\$178,600.00)

Grants to Martha Murphy, individually, of 10 Adin Street, Hopedale, Massachusetts

With QUITCLAIM COVENANTS

The land in Mendon, Worcester County, Massachusetts as follows:

PARCEL 1

The land, together with the buildings thereon, situated on the easterly side of Washington Street, in said Mendon, and bounded and described therein as follows:

A certain parcel of land, containing 1/4 of an acre, more or less, with a cottage house thereon situated on the easterly side of Washington Street in Mendon, Worcester County, Massachusetts, and bounded

NORTHERLY by land, now or formerly, of Annie Congdon;

EASTERLY by land, now or formerly, of the Heirs of David Adams;

SOUTHERLY by land, now or formerly, of Henry Holbrook;

WESTERLY by Washington Street.

PARCEL 2

A certain parcel of land situated off the northeasterly side of Washington Street in said Mendon, and being Parcel 2 as shown on plan entitled, "Land of Thomas Hackenson, Mendon, MA Scale 1" = 40', July 6, 1966, John R. Andrews, Jr. Surveyor", filed with Worcester District Registry of Deeds in Plan Book 309, Page 31 and bounded as shown on said plan as follows:

SOUTHWESTERLY by other land of the grantees, 73.44 feet;

NORTHWESTERLY by land now or formerly of one Congdon, 311.65 feet;

Property Address: 7 Washington Street, Mendon, MA 01756  
9 Washington Street, Mendon, MA 01756

NORTHEASTERLY by land now or formerly of one Parkinson, 82 feet;

SOUTHEASTERLY by Parcel 1 as shown on said plan, 100.36 feet; and by Parcel 3 as shown on said plan, 214.86 feet.

BEING the same premises described in Foreclosure Deed dated June 4, 2014 and recorded with the Worcester County Registry of Deeds in Book 52524, Page 265.

Witness the execution and corporate seal of said corporation this 20<sup>th</sup> day of Oct, 2014.

U.S. Bank National Association as Trustee for JP  
ALT 2006-S1 by SunTrust Mortgage, Inc as Attorney  
in Fact \* BK 52942 Pg 156

By Jackie Alsalem

Name: Jackie Alsalem

Title: VP

STATE OF Colorado

Denver County, ss.

On this 20 day of October, 2014 before me, the undersigned notary public, personally appeared Jackie Alsalem proved to me through satisfactory evidence of identification, which were \_\_\_\_\_ (form of identification), to be the person(s) whose name(s) is/are signed to the preceding document, and acknowledged to me that he/she/they signed it voluntarily for its stated purpose.

Alicia Knapp  
Notary Public

My Commission Expires \_\_\_\_\_

