

CERTIFICATE

3670

This is to certify that a meeting of the Board of Directors of Southbridge Development Company was duly held on August 3, 1945, and a quorum being present it was duly voted as follows:

35
Deed in
Book 2966,
Page 133

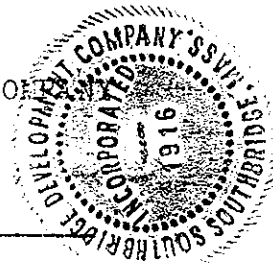
"RESOLVED that William W. Crawford, Treasurer of Southbridge Development Company, be and hereby is authorized in the name of and on behalf of the corporation to sign, acknowledge, and deliver a deed conveying Lot 9 on Maple Street, Southbridge, as shown on a plan made by Mitchell & Generaux dated June, 1920, to Alexander Steen, Jr. and Anna Belle Steen."

Signed this fifteenth day of March, 1955.

SOUTHBIDGE DEVELOPMENT COMPANY

By

W. H. Rogers, Clerk



Recorded April 7, 1955 at 3h. 54m. P. M.

■ END OF INSTRUMENT ■

We, STANLEY E. CHAPIN and MARION L. CHAPIN,
husband and wife,

See Book 4463,
Page 151.

of Mendon, Worcester County, Massachusetts, being ~~un~~ married,
for consideration paid, grant to the **Milford Savings Bank**, situated in Milford, Worcester County, Massachusetts, with mortgage covenants, to secure the payment of -----SEVENTY-SEVEN HUNDRED FIFTY-----dollars

See Certificate
of Pashin.
B.4488 P. 278

and One-Half
AND INTEREST AT THE RATE OF FOUR PER CENTUM PER ANNUM PAYABLE IN EQUAL MONTHLY
INSTALMENTS OF ----Forty-nine and 03/100-----DOLLARS ON THE 15th
DAY OF EACH MONTH HEREAFTER UNTIL SAID PRINCIPAL AND INTEREST SHALL HAVE BEEN PAID
IN FULL. SAID PAYMENTS SHALL FIRST BE APPLIED TO THE PAYMENT OF INTEREST THEN DUE,
AND ANY SURPLUS SHALL THEN BE APPLIED ON THE PRINCIPAL AMOUNT DUE.

See Deed & Aff.
of Sale.
B.4488 P. 15.
289+290

UPON THE FAILURE TO PAY ANY INSTALMENT AS HEREIN PROVIDED, THE ENTIRE AMOUNT
UNPAID SHALL BECOME DUE AND PAYABLE UPON DEMAND. WAIVER OF ANY PAYMENT WHEN
DUE SHALL NOT OPERATE AS A WAIVER OF ANY FUTURE PAYMENT.

See Book 4488
Page 279

IT IS AGREED THAT THIS NOTE AND THE OBLIGATIONS EVIDENCED HEREBY IS TO BE GUAR-
ANTEED UNDER THE PROVISIONS OF THE SERVICEMEN'S READJUSTMENT ACT WITHIN NINETY
DAYS FROM THE DATE HEREOF. AND THAT IF IT IS NOT SO GUARANTEED WITHIN THAT TIME,
THIS NOTE SHALL IMMEDIATELY BECOME DUE AND PAYABLE AT THE ELECTION OF THE HOLDER
HEREOF, NOTWITHSTANDING ANY OTHER PROVISIONS HEREOF. ALL AS PROVIDED IN ~~our~~ ^{our} NOTE
OF EVEN DATE.

The land in Mendon, said County, together with the buildings
thereon, situated on the southerly side of the State Highway from
Mendon to Uxbridge and bounded and described as follows, viz:-