We, Jesse F. White and Margherita O. White, husband and wife, both

of Uxbridge

Worcester

County, Massachusetts,

being ummuried, for consideration paid, grant to John P. Bison and Viola M. Bison, husband and wife, as tenants by the entirety, both

of Upton, in said County of Worcester

with quitclaim covenants

the land in Mendon, in said County of Worcester, with the buildings thereon, situated on the northerly side of Uxbridge Road, a Massachusetts Highway, (Description and encumbrances, if any)

consisting of two (2) adjoining parcels, bounded and described as follows:

PARCEL 1. All the same premises conveyed to Bertha M. Trask by George B. Clare, by deed dated May 25, 1932, recorded with Worcester District Deeds, Book 2576, Page 549, and bounded and described therein as follows, to wit:-

"that certain tract or parcel of land in Mendon, Worcester County, Massachusetts, lying southerly of and adjoining Lot #4 shown on plan of house lots owned by John T. Manson at Nipmuc Park, Mendon, Mass., Sept. 1906, Henry W. Gaskill, C.E., said plan being recorded with Worcester District Deeds, Plan Book 12, Plan 44.

Said tract or parcel of land is more particularly bounded as

follows:-

Northerly by the southerly line of Lot #4, 50 feet; Easterly by the easterly line of said Lot #4, extended southerly;

Southerly by the northerly line of the State Highway; and Westerly by the westerly line of said Lot #4, extended southerly."

PARCEL 2. All the same premises conveyed to Bertha M. Trask by Patrick H. Powers, by deed dated July 28, 1923, recorded with said Deeds, Book 2321, Page 104, and bounded and described therein as follows, to wit:-

"the land in Mendon, described as follows: a certain tract of land situated in said Mendon, on the northerly side of the road leading therefrom to Uxbridge, near Nipmuck Pond and bounded and described as follows: Commencing at the southeasterly corner thereof at lands of William H. Pyne and the Milford and Uxbridge Street Railway Company; thence running northerly on said Pyne land about 208 feet to the old road at land of Sarah Henry; thence westerly with said old road 71.5 feet to other land of the grantor; thence southerly with other land of the grantor about 200 feet to land of said Railway Company; thence easterly with said Railway Company land about 50 feet to the point of beginning, being that lot marked 4 on plan of house-lots formerly owned by John T. Manson and recorded with Worcester District Deeds, Plan Book 12, Plan 44, and being a part of the premises conveyed to Daniel H. Barnes by said Manson by deed dated November 3, 1906, and recorded with said Deeds, Book 1846, Page 79."

Being the same premises conveyed to grantors by deed of Bertha M. Trask, dated December 18, 1951, recorded with said Deeds, Book 3389, Page 1.



		wife - or said Stiffes
	release to said grantoe all rights of	to corresp and other interests therein.
	tower-zawayı	On resterie
	Witness our hand sand seal Shis	2nd day of October, 19 62
	***************************************	January Millerton
		Marghenta D. Whit

ندي	The Commonwealth of Massachusetts	
	Worcester ss.	October 2, 1962
	Then personally appeared the above named	Jesse F. White
		•
	and acknowledged the foregoing instrument to be	his tree act and deed, before me
		Traul Destera
	· . · · · · · · · · · · · · · · · · · ·	Frank Prestera Notary Public - Justice of the Peace
	Recorded Oct. 4, 1962 at 10h. 31	My commission expires OCT, 196
en pamilide	■ END OF	INSTRUMENT
Leave on Page 76 of this Godk	HARVEY J. FREM	Lease holder of a mortgag e
8	from HARVEY J. FREM	
	to METAL KOTE, INC.	
·	dated October 1, 1962	
	recorded with Worcester District Reg	gistry of Deeds
	Book Page	the rents under said Lease assign said mortgage and the note and claim
	secured thereby to. Guaranty Bank & Trust corporation having a usual place of busing	Company, a Massachusetts banking
	Witness my hand and seal this 4	th day of October 1962
		- Laws Fren
		Harvey J. From
	#*************************************	·

The Commonwealth of Massachusetts

Worcester

SS.

October 4,

19 62