

We, John P. Bison and Viola M. Bison, husband and wife,

both

of Norton, Bristol County, Massachusetts,

~~being unmarried~~, for consideration paid, grant to Robert A. Walenski and Stephanie Walenski, husband and wife, as tenants by the entirety both of Medway, Norfolk County, Massachusetts

P.O. Address: 9 Sanford Street, Medway, Mass.

of

with quitclaim covenants

the land in Mendon, Worcester County, Massachusetts, with the buildings

[Description and encumbrances, if any]

thereon, on the northerly side of Uxbridge Road, a Massachusetts Highway, consisting of two (2) adjoining parcels, bounded and described as follows:

PARCEL 1. All the same premises conveyed to Bertha M. Trask by George B. Clare, by deed dated May 25, 1932, recorded with Worcester District Deeds, Book 2576, Page 549, and bounded and described therein as follows, to wit:-

"that certain tract or parcel of land in Mendon, Worcester County, Massachusetts, lying southerly of and adjoining Lot #4 shown on plan of house lots owned by John T. Manson at Nipmuc Park, Mendon, Mass., Sept. 1906, Henry W. Gaskill, C.E., said plan being recorded with Worcester District Deeds, Plan Book 12, Plan 44.

Said tract or parcel of land is more particularly bounded as follows:-

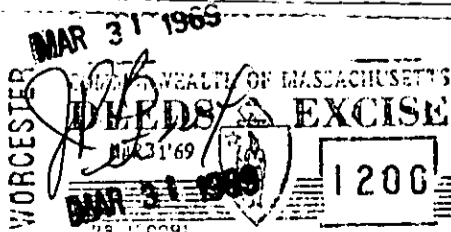
Northerly by the southerly line of Lot #4, 50 feet;
Easterly by the easterly line of said Lot #4, extended southerly;
Southerly by the northerly line of the State Highway; and
Westerly by the westerly line of said Lot #4, extended southerly."

PARCEL 2. All the same premises conveyed to Bertha M. Trask by Patrick H. Powers, by deed dated July 28, 1923, recorded with said Deeds, Book 2321, Page 104, and bounded and described therein as follows: to wit:-

"The land in Mendon, described as follows: a certain tract of land situated in said Mendon, on the northerly side of the road leading therefrom to Uxbridge, near Nipmuck Pond and bounded and described as follows: Commencing at the southeasterly corner thereof at lands of William H. Pyne and the Milford and Uxbridge Street Railway Company; thence running northerly on said Pyne land about 208 feet to the old road at land of Sarah Henry; thence westerly with said old road 71.5 feet to other land of the grantor; thence southerly with other land of the grantor about 200 feet to land of said Railway Company; thence easterly with said Railway Company land about 50 feet to the point of beginning, being that lot marked 4 on plan of house-lots formerly owned by John T. Manson and recorded with Worcester District Deeds, Plan Book 12, Plan 44, and being a part of the premises conveyed to Daniel H. Barnes by said Manson by deed dated November 3, 1906, and recorded with said Deeds, Book 1846; Page 79".

Being the same premises conveyed to grantors by deed of Jesse F. White et ux, October 2, 1962, recorded with Worcester District Deeds, Book 4320, Page 81.

The above premises are hereby conveyed subject to taxes for the current year.



husband - of - said - grantor,
wife

release to said - grantees - all - rights - of - tenancy - by - the - curtesy - and - other - interests - therein.
dower - and - homestead

Witness our hand and seal this 29th day of March 19 69

John P. Bison
Viola M. Bison

The Commonwealth of Massachusetts

Worcester ss.

March 29, 19 69

Then personally appeared the above named John P. Bison

and acknowledged the foregoing instrument to be his free act and deed, before me

Frank Prestera
Frank Prestera Notary Public - Justice of the Peace
My Commission Expires October 9, 19 75

Recorded March 31, 1969 at 1h. 8m. P. M.

■ END OF INSTRUMENT ■

MASSACHUSETTS REAL ESTATE MORTGAGE (INDIVIDUAL) 892

See Discharge
B.5032 P.100

We, MAITLAND E. HILL and BERNADINE K. HILL, otherwise known as
Bernardine K. Hill, husband and wife,

of Hubbardston Worcester County, Massachusetts

being ~~un~~married, for consideration paid, grant to SOUTHERN NEW ENGLAND PRODUCTION CREDIT ASSOCIATION, a corporation duly established by law and having a usual place of business in Rutland, Worcester County, Massachusetts

with mortgage covenants to secure the payment of

FIFTY THOUSAND (50,000.00) - - - - - Dollars
payable on demand with eight (8) per cent interest per annum as provided
in a note of even date, and also to secure the payment on similar terms
of any and all promissory notes given therefore, of all such further sums,
not to exceed FIFTY THOUSAND DOLLARS, at any one time outstanding, in-
clusive of said above-mentioned note for FIFTY THOUSAND DOLLARS or the
balance then due thereon, as may be advanced by the SOUTHERN NEW
ENGLAND PRODUCTION CREDIT ASSOCIATION to the borrowers.

the land in Hubbardston, Worcester County, Massachusetts, bounded and described
as follows: (Description and encumbrances, if any)

TRACT 1:
The land in said Hubbardston, Worcester County, Massachusetts, on the
northerly side of the road leading from Hubbardston to Petersham, and more
particularly described as follows:
BEGINNING at a point in the northerly line of said road leading
from Hubbardston to Petersham and at corner of land now or formerly of
Hjalmar Parila and land now or formerly of Hollis Pond;
THENCE along said road N. 81° W. 28 rods;
THENCE still by said road N. 87° W. 14 rods;
THENCE still by said road S. 85° W. 10 rods, 18 links to a corner