

Mortgage Funding Corp.

a corporation duly established under the laws of and having its usual place of business at 139 Weymouth Street, Rockland

Plymouth County, Massachusetts

for consideration paid, and in full consideration of Seventy Five Thousand and notice Dollars grants to Catherine A. Hetu, Individually

of PO Box 4168, Drake Hill, Albion, Maine 04910

with quitclaim covenants

Mendon, Worcester County, Massachusetts the land in

(Description and encumbrances, if any)

SEE ATTACHED ANNEX "A"

In witness whereaf, the said Mortgage Funding Corp.

has caused its corporate seal to be hereto affixed and these presents to be signed, acknowledged and delivered in its name and behalf by John A. Mercauto its President & Treasure hereto duly authorized, this

day of

ocus: 83 Uxbridge Street, Mendon, MA

June

in the year one thousand nine hundred and ninety-four

Signed and sealed in presence of

Mercauto

The Commonwealth of Massachusetts

Plymouth,

SS.

June 15 , 19 94

Then personally appeared the above named John A. Mercauto, President & Treasur and acknowledged the foregoing instrument to be the free act and deed of the Mortgage Funding Corp.

Return: Catherine A. Hed 83 Uxbr. dag 9

My commission expires .

CHAPTER 183 SEC. 6 AS AMENDED BY CHAPTER 497 OF 1969

Every deed presented for record shall contain or have endorsed upon it the full name, residence and post office address of the grantee and a recital of the amount of the full consideration thereof in dollars or the nature of the other consideration therefor, if not delivered for a specific monetary sum. The full consideration shall mean the total price for the conveyance without deduction for any liens or encumbrances assumed by the grantee or remaining thereon. All such endorsements and recitals shall be recorded as part of the deed. Failure to comply with this section shall not affect the validity of any deed. No register of deeds shall accept a deed for recording unless it is in compliance with the requirements of this section. requirements of this section.

ANNEX "A"

The land in said Mendon, with the buildings thereon, on the northerly side of Uxbridge Road, a Massachusetts highway, consisting of two (2) adjoining parcels, bounded and described as follows:

Parcel 1: All the same premises conveyed to Bertha M. Trask by George B. Clare, by deed dated May 25, 1932, recorded with Worcester District Deeds, Book 2576, Page 549, and bounded and described therein as follows, to wit: --That certain tract or parcel of land in Mendon, Worcester County, Massachusetts, lying southerly of and adjoining Lot #4, shown on plan of house lots owned by John T. Manson at Nipmuck Park, Mendon, Mass., Sept. 1906, Henry W. Gaskill, C.E., said plan being recorded with Worcester District Deeds, Plan Book 12, Plan 44. Said tract or parcel of land is more particularly bounded as follow:

NORTHERLY: by the southerly line of Lot #4, 50 feet;

EASTERLY: by the easterly line of said Lot #4, extended

southerly;

SOUTHERLY: by the northern line of the State Highway; and WESTERLY: by the westerly line of said Lot #4, extended

southerly.

<u>Parcel 2</u>: All the same premises conveyed to Bertha M. Trask by Patrick H. Powers, by deed dated July 28, 1923, recorded with said Deeds, Book 2321, Page 104, and bounded and described therein as follows, to wit: -- The land in Mendon, described as follows:

A certain tract of land situated in said Mendon, on the northerly side of road leading therefrom to Uxbridge, near Nipmuck Pond and bounded and described as follows: Commencing at the southeasterly corner thereof at lands of William H. Pyne and Milford and Uxbridge Street Railway Company; thence running northerly on said Pyne land about 208 feet to the old road at land of Sarah Henry; thence westerly with said old road 71.5 feet to other land of the grantor; thence southerly with other land of the grantor about 200 feet to land of said Railway Company; thence easterly with said Railway Company land about 50 feet to the point of beginning, being that lot marked 4 on plan of house-lots formerly owned by John T. Manson and recorded with Worcester District Deeds, Plan Book 12, Plan 44, and being a part of the premises conveyed to Daniel H. Barnes by said Manson by deed dated November 3, 1906, and recorded with said Deeds, Book 1846, Page 79.

Together with all rights, privileges and easements contained therewith and subject to restrictions, easements and encumbrances of record and subject to any building and zoning law requirements which may be in force and applicable.

For Grantor's title, see foreclosure deed recorded with the Worcester County Registry of Deeds, Book 14196, Page 354.

ATTEST: WORC. Anthony J. Vigliotti, Register