

Lot A-1 has been sub-divided. See plan with Cert. #4007.

2200

1399E

HARTFORD
PIKE

UXBRIDGE
RD.

HIGHWAY

Marcus M. Aldrich

A¹

B.

Subdivision of Lot A shown on plan 1399A
Filed with Cert. of Title No. 169 Wor. Registry District of Worcester County

LAND IN MENDON

Scale 80 feet to an inch

Dec. 16, 1935

C.B. Humphrey, Engineer for Court.

WORCESTER REGISTRY DISTRICT,
RECEIVED FOR REGISTRATION

DEC 26 1935

11 O'CLOCK 30 A.M.
Noted on Certificate No. 1399A
in Registration Book 11.

Separate certificates of title may be issued
for Lot A¹ as shown hereon
By the Court

DEC. 16, 1935

Recorder.

STATE

N. 31° 41' 15" E.
248.81

R. 3799.84

Chd. 139.53
N. 30° 36' 08" E.

R. 550.14

Chd. 491.06
N. 58° 11' 38" E.

509.02

427.08

S. 74° 01' 57" W.

MILFORD & UXBRIDGE ST. RY. CO.

50.00

S. 25° 53' 30" W.
422.77

S. 14° 21' 15" W.
65.76