

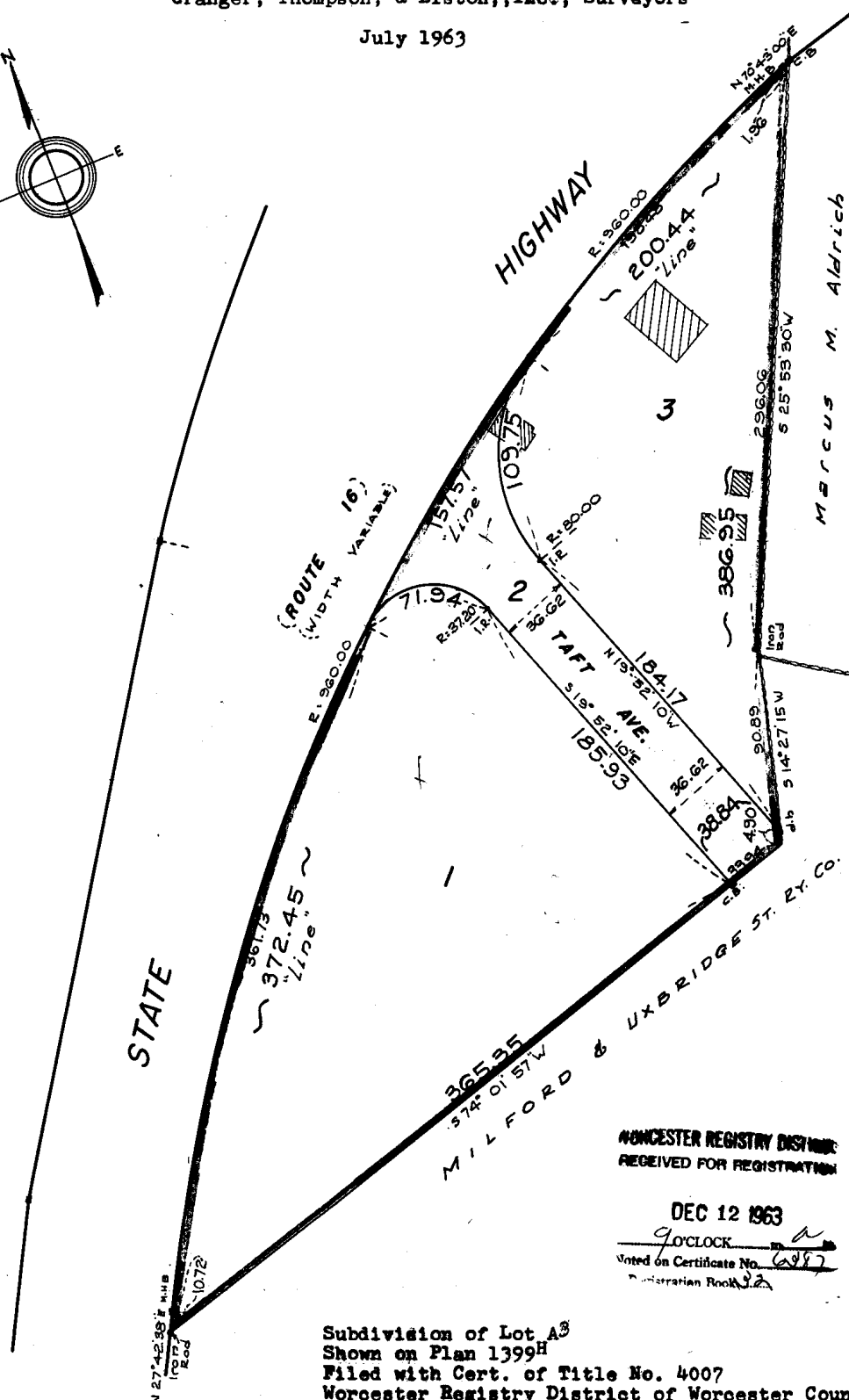
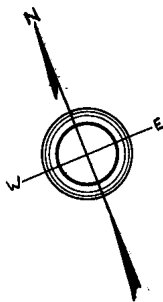
#6387

SUBDIVISION PLAN OF LAND IN MENDON

Granger, Thompson, & Liston,,Inc., Surveyors

July 1963

1399K



Subdivision of Lot A^S
Shown on Plan 1399^H
Filed with Cert. of Title No. 4007
Worcester Registry District of Worcester County

Separate certificates of title may be issued for land shown hereon as lots 1, 2, & 3
By the Court.

SEPT. 5 1963

Recorder.

WINCHESTER REGISTRY DISTRICT
RECEIVED FOR REGISTRATION

DEC 12 1963

9 O'CLOCK
Voted on Certificate No. 6087
Registration Book 22

Copy of part of plan
filed in
LAND REGISTRATION OFFICE
SEPT. 5, 1963
Scale of this plan 60 feet to an inch
C.M. Anderson, Engineer for Court v.l.