DOCUMENT NO. 6913+69477

John E. Higgeston et al., by Clifford A. Cook, Mtgee.

to

Clifford A. Cook

WORCESTER REGISTRY DISTRICT, RECEIVED FOR REGISTRATION

JUN 8 1934

Noted on Certificate No. 1944

Deed under Power

Power-of-Sale Mortgage

Clifford A. Cook Milford, Mass.

Hobbe & Warren
Publishers Standard Law Blanks
Boston - Mass
Form 83

Whereas John E. Higgiston and John H. Cunniff.

did by mortgage deed, dated September 30, 1922, being document No. 2080, registered 1922 and noted on Certificate No. 962, in the land Court, October 3, **拉萨瓦斯斯斯拉拉巴巴**尔 Wordester County District, Registration book 5, page 962, convey the premises hereinafter described to Clifford A. Cook,

of Milford, in the County of Worcester and Commonwealth of Massachusetts,

and whereas in and by

said mortgage deed the grantee therein named, his executors, administrators, or assigns, were authorized and empowered, upon any default in the performance or observance of the condition of said mortgage, to sell the said premises with all improvements that might be thereon, at public auction in

said Worcester County

first publishing a notice as therein

required, and to convey the same by proper deed or deeds to the purchaser or purchasers absolutely and in see simple; and whereas there has been such default, and notice has been published, and a sale has been made, as will more particularly appear in and by the affidavit hereto to be subjoined.

How therefore know all men that said Clifford A. Cook

by virtue and in execution of the power contained

in said mortgage deed as aforesaid, and of every other power

hereto enabling, and in consideration

of the sum of

ONE THOUSAND NINETY-EIGHT DOLLARS

paid by Clifford A. Cook, of said Milford. me to

the receipt whereof is hereby acknowledged,

do hereby grant, bargain, sell, and convey unto the said

Clifford A. Cook

all and singular the premises conveyed by the aforesaid mortgage deed, namely:

that parcel of land situate in Mendon in the County of Worcester and said Commonwealth, bounded and de-scribed as follows: Northwesterly by Uxbridge Road fifty (50) feet: fifty (50) feet;
Northeasterly by lot B 4 on a plan hereinafter described one hundred eighty-four (184) feet;
Easterly on Mendon Pond; and Southwesterly on land now of formerly of John T. Manson one hundred ninety-two (192) feet.

All of said boundaries are deter-

All of said boundaries are determined by the Land Court to be located as shown on a subdivision plan of lot B, drawn by Henry W. Caskill, C. E., dated October 1909, as approved by said Court and filed with Certificate of Title No. 235. Being lot B-5 on said plan.

on said plan.

Balty for above Working in the ject to a public fight of way over the same with teams and on foot, if, and so far as applicable, from the Uxbridge Road to said Mendon Pond, and thence easterly along the edge of said pond.

Said land is under the operation and provisions of Chapter 185 of the General Laws, subject, however, to any of the encumbrances mentioned in Section forty-six of said Chapter, which may be subsisting, and subject also to encumbrance noted hereon. also to encumbrance noted hereon.

To have and to hold the same to the said Clifford A. Cook and his heirs and assigns, to their own use and behoof forever.

In witness whereof

the said

Clifford A. Cook

hereunto set my hand and seal this

May in the year one thousand nine hundred

twenty-second thirty-four.

day of

TOPE DUSE CONTRACTOR OF THE PARTY

(no revenue stamp required)

Commonwealth of Massachusetts

Worcester

May

19 34. Then personally appeared the above-named

and acknowledged the foregoing instrument

to be his free act and deed, before me-

Clifford A. Cook

Justice of the Peace

Ty Commission expires July 22, 10 38.

9 A

o'clock and

minutes,

M

Received and entered with

Deeds

book

page

ATTEST: WORG. Anthony J. Vigliotti, Register

Register