Clifford A. Cook

to

Rhoda E. Damon

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WORCESTER REGISTRY DISTRICT, RECEIVED FOR REGISTRATION

OCT 1 1934

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Marranty Deed

TRANSFER CERTIFICATE OF TITLE ISSUED
AND TRANSCRIBED INTO
REGISTRATION BOOK
BEING CERTIFICATE NOCE IN
WORCESTER REGISTRY DISTRICT.

From the office of

Clifford A. Cook Milford, Mass.

HOMBE & WARREN, INC. Publishers <u>Standard</u> Law Blanks Boston - Mass Form 70

Know all men by these presents

that I, Clifford A. Cook, of Milford, in the County of Worcester and Commonwealth of Massachusetts,

in consideration of		or	ie d	dollar	and	other	cons	iderat	tions,	
paid by	Rho	la	E.	Damon,	of	Mendon	, in	said	County	and
Commonwealth	afor	988	aid,	,						

that certain parcel of land situate in Mendon in the County of Worcester and said Commonwealth, bounded and described as follows:

Northwesterly by Uxbridge Road fifty (50) feet;

Northeasterly by lot B 4 on a plan hereinafter described one hundredeighty-four (184) feet;

Easterly on Mendon Pond; and

Southwesterly on land now or formerly of John T. Manson one hundred ninety-two (192) feet.

All of said boundaries are determined by the Land Court to be located as shown on a subdivision plan of lot B, drawn by Henry W. Gaskill, C. E., dated October 1909, as approved by said Court and filed with Certificate of Title #235.

Being lot B 5 on said plan.

Said lot above described is subject to a public right of way over the same with teams and on foot, if, and so far as, applicable, from the Uxbridge Road to said Mendon Pond, and thence easterly along the edge of said pond.

Said land is under the operation and provisions of Chapter 185 of the General Laws, subject, however, to any of the encumbrances mentioned in Section forty-six of said Chapter, which may be subsisting.

Said premises are also subject to the municipal taxes for 1934, which the grantee assumes and hereby agrees to pay as a part of the consideration aforesaid.

To have and to hol	$oldsymbol{\mathfrak{d}}$ the granted pren	nises, with all the privile	ges and appurtenances
thereto belonging, to the said		. Damon	
and her heirs and assigns,	to their own use and	behoof forever.	
And I hereby for	myself a	nd my heirs, execu	tors, and administrators,
cobenant with the grantee		s and assigns, that	am
lawfully seized in fee-simple of t	he granted premises;	that they are free from all	incumbrances;
except as aforesaid;			
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		the same as aforesaid; and	
·		warrant and del	
grantee and ner heirs and except as aforesaid.	assigns forever agai	nst the lawful claims and	demands of all persons,
oxecpt as arenessia.			
and for the consideration	aforesaid I,	Addie E. Cook, wi	ife of said
Clifford A. Cook,			
do hereby release unto the sa	id grantee and	her heirs and assigns	all right of or to both
dower and homestead	-		
rights and interests therein.			
	ę		
In witness whereof	we the said	Clifford A.	Cook and Addie
E. Cook			g e
hereunto set Our hand s	and seal Sthis	twenty-eighth d	lay of September
in the year one thousand nine	hundred and th	irty-four.	
	\	,	
Signed and sealed in the presen	ce of	11	
S VERN VERN	3	Marshall.	ONLY
			lovok.
	<u> </u>	Made	
The C	Commonwealth	of Massachusetts	3
Worcester	ss	Sep tembe	
Then personally appeared the a	bove-named	Clifford A.	Cook
and acknowledged the foregoin		his free act and d	eed, before me-
_		O, ffie	a helson
			Justice of the Peace
	7	My commission expires	July 22, 19 ³⁸ .
	19 at	o'clock and	minutes M
Received and entered with			Deeds
Book Page		ATTEST- WORD Anth	ony J. Vigliotti, Register
	Attest:	MILUI. HORO. Mid	Register