

DOCUMENT No. 11602

Statute Form of  
Warranty Deed

ADA J. MERRICK

TO

JESSE F. WHITE

WORCESTER REGISTRY DISTRICT,  
RECEIVED FOR REGISTRATION

3.00  
1.00

JUL 25 1947

2 O'CLOCK 40 P.M.

19

at o'clock and minutes m.

Received and entered with

Deeds

TRANSFER CERTIFICATE OF TITLE ISSUED

Attest: AND TRANSCRIBED INTO

REGISTRATION BOOK 18

BEING CERTIFICATE No. 3452 IN

WORCESTER REGISTRY DISTRICT. Register

FROM THE OFFICE OF

F. P. Brady

Uxbridge, Mass.

HOBBS & WARREN, INC.

PUBLISHERS STANDARD LAW BLANKS

BOSTON - MASS.

Form 872

2-1-47

I, Ada J. Merrick,

of East Templeton, Worcester County, Massachusetts,

being ~~un~~ married, for consideration paid, grant to JESSE F. WHITE

of Mendon,

with warranty covenants

the land in Mendon, bounded and described as follows:

[Description and encumbrances, if any]

Northwesterly by the Uxbridge Road and the Milford and Uxbridge Street Railway Co. one hundred and forty-four and  $\frac{3}{10}$  (144.3) feet;

Northeasterly by lot B 10 on a plan hereinafter mentioned one hundred (100) feet;

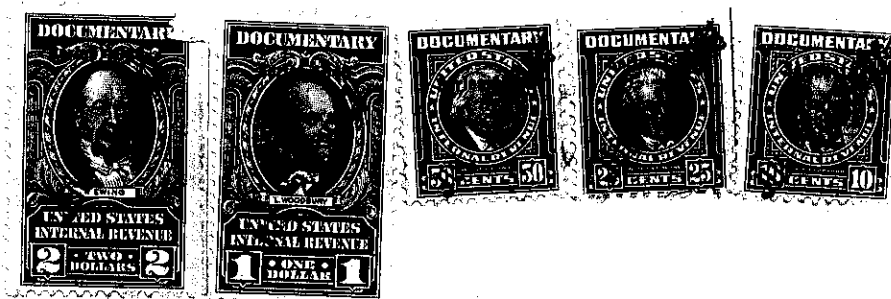
Southeasterly by Mendon Pond; and

Southwesterly by lot B 8 on said plan ninety (90) feet.

Said lot above described is subject to a public right of way over the same with teams and on foot from the Uxbridge Road to said Mendon Road and thence along the edge of said pond.

All of said boundaries are determined by the Court to be located as shown on a subdivision plan of lot B 4 drawn by Henry W. Gaskill, C. E., dated October, 1909, and filed with Land Registration Certificate #291.

Being lot B 9 on said plan.



Address of grantee: North Avenue, Mendon, Mass.  
Married to Margherita White

~~husband~~ ~~of said grantor~~  
~~after~~

~~release said grantor all rights and~~ ~~tenancy by the entirety~~ ~~and other interests therein.~~  
~~power and homestead~~

Witness our hands and seals this 10th day of July, 1947.

*Ada J. Merrick*

The Commonwealth of Massachusetts

Worcester, ss. July 10, 1947

Then personally appeared the above named

ADA J. MERRICK

and acknowledged the foregoing instrument to be her free act and deed, before me

*Green Howlett*  
 Notary Public—Justice of the Peace

My commission expires ~~My Commission expires Nov 25 1953~~

*SEA*

ATTEST: WORC. Anthony J. Vigliotti, Register