

instrument by him subscribed to be his free act & deed - before me,

Charles Atwood, Justice of the Peace.

To be annexed to the Indenture.

Notes of the Evangelical Society, in the first Parish, Mendon, passed at a legal meeting thereof, January 21, 1830. 8th Resolved, That the House when built, together

with the land and its appurtenances shall be committed to a Board of Trustees, consisting of five, to be hereafter appointed by the Society and duly qualified for the trust, which Board shall be vested with power to fill their own vacancies in perpetuum and whose prerogative and duty it shall be to take care of the House so far as to secure its use for the Evangelical Society in connection with the North Congregational Church, in Mendon, so long as they steadily support such a Preacher or Preachers, as plainly and decidedly preach and defend the doctrines of the Bible, as they are expressed in the ancient covenant and articles of faith formerly believed by the first church in this place, and lately adopted by the S^t. North Church. Provided, nevertheless, that

the S^t. Church and Society have the right to elect their own preachers and support them in any way that shall not pervert the design of the House, and from time to time make such alterations or repairs in it as they may think proper: but should the Church and Society depart from principles or sentiments, which they now hold as named, or cause to be, what is now definitely understood to be Orthodox, or should they cease to be a Congregational Church and Society, the said Board of Trustees shall be empowered and it shall be their duty to close the House, and ultimately when in this view there is no prospect of its being again occupied as designed by its builders they shall have power and it shall be their duty to dispose of the house the land and its appurtenances at their discretion, and appropriate the income of the avails to the support of a minister who preaches the doctrines now understood to be Orthodox in some other Orthodox Congregational Church and Society. Provided, nevertheless, in case

this Church for wise reasons, with other orthodox Congregational Churches in this Commonwealth, should change their name without deviating essentially from their present views of the doctrines of grace, excepting in matters of Government, then the S^t. Church and Society shall not forfeit their lawful claims to the House.

Resolved, That should this Church and Society remove to any other place of Worship, or without changing their present religious sentiments so as to deviate essentially in faith or practice from the articles of faith now held by the Church, amalgamate themselves with any other Church and Society, the Trustees shall have power, and it shall be their duty to dispose of the House land and appurtenances at their discretion, and appropriate the annual income of the avails toward the support of the ministry where said Church and Society shall continue to worship. But should ~~should~~ said Church subsequent to the period of such a dis-