of Mendon,

Worcester

County, Massachusetts

being-unmarried, for consideration paid, and in full consideration of \$18,000.00

grants to Edward D. Larkin, of Milford, in said County of Worcester P.O. Address: 20 Claudette Drive, Milford, Mass.

with quitclaim covenants

the land in said Mendon, with the buildings thereon, on the southerly shore

## [Description and encumbrances, if any]

of Lake Nipmuck, bounded and described as follows:

Beginning at the easterly corner of the granted premises, being the northerly corner of land now or formerly of Wilfrid Remillard et ux;

thence S. 32° 36' W., 7 feet to a drill hole in a rock;

thence along the same course 56.87 feet to a point;

thence along the same course 66.62 feet to a stake, the total length of the last three mentioned courses being 130.49

thence turning and running N. 54° 30' W. 39.90 feet to a stake;

thence turning and running N. 37° 55' E., 30.24 feet to a drill hole in a ledge;

thence turning and running N. 12° 29' E., 103.54 feet to an iron pipe;

thence along the same course, 3 feet to the southerly shore of said Lake Nipmuck:

thence turning and running in a southeasterly direction by said Lake Nipmuck, 50 feet, more or less, to a point;

thence along the southerly shore of said Lake Nipmuck, 23 feet, more or less, to the point of beginning.

Subject to the rights of others, legally entitled thereto, to use Kinsley Lane as it runs through the granted premises.

Being the same premises conveyed to grantors by deed of John P. Parkinson et ux, dated June 27, 1969, recorded with Worcester District Deeds, Book 4959, Page 47.

Witness our hands an	nd seal <sup>S</sup> this	128h	ay ofOctober 19 71
***************************************		Robut Ro	betran
***************************************	***************************************		- Robertson
	OCT 1 2 197	_	-
Worcester	COMMONWEALTH OCT 13:71 PRB.11039	OF MASSACHUSETTS  A 1. 0 4	

The Commonwealth of Massachusetts

Then personally appeared the above named Robert Robertson

and ac	knowledged the foregoin	ng instrument to be	his free act at	d deed, before me		
		Fr	ank Prestera	Notary Public—	Justice-of the Peace	
		,	My Commission Expin	october october	9, 75	
Reco	orded Oct. 13, 19	71 at 11h. 54	m. A. M.			
***	■ EN	OF	INSTRUM	ENT		
	•	THE COMMONWEALT	H OF MASSACHUSE	πε		
		TOWN OF S	hrewsbury	<del>_</del>	_	
	0	FFICE OF THE CO	LLECTOR OF TA	XES 1	No. 252	
Robert R	. Gabriel, Esq.		• -	October 6	., 19_71_	
3,7 South	Street		<del>-</del>			
NOPTINDOP	o. Mass. 01532		-			
It rat <del>es</del> and ch	is hereby certified from harges, which on the abo	available information	n that hereinafter lis ens on the parcel of	sted are all taxes and real estate specified i	assessments, water in your application	
dated	September 30	, 19 <u>71</u>				
itemized bel	IB AMOUNTS NOW PAYAR ow. Any amount not asc	oth on account of su- ertainable is so stated	ch real estate so fa:  .	r as they are fixed a	nd ascertained are	
			OF REAL ESTATE	•		
Description	should be sufficiently accurate to Shrewsbury, Massachi	to identify the premises. I	n the case of registered I	and, certificate of title num	nber must be given.	
<u>6,529 sq</u>	ft., more or less,	and designated	on Shrewsbury A	ssessors' Map as	Plate 31.	
<u>Plot 141</u>	Recorded in a dee	ed at Worcester D	istrict Registr	y of Deeds, Book	4789. Page	
	, , , , , , , , , , , , , , , , , , , ,	S. and Rose E. R	loss husen	ud and we	he	
LOCATION O	PROPERTY 62 No	o. Quinsigamond A	venue, Shrewsbu	ry, Mass.		
•	MUNICIPAL LIENS	19 <u>69</u>	19_70	1971		
	TAX Interest	none	none	500	6 25	
•	Charges and Fees				<del>  </del>	
v	TAX TITLE		-		<del>  </del>	
_	ASSESSMENT MOTH STREET SPRINKLING OR OILING					
,	Sewer					
	Sidewalk Street Betterment		<del></del>		<del> </del>	
	Committed Interest					
	WATER LIEN RECORDED REG. OF DEEDS				<u>-</u>	
į	DISTRICT TAX					
. A	ТОТАЦ		none		5.25	
	betterment assessments n		\$ none	\$ NOTE \$	none	
	nowledge of any other li					
Improvemen	ts have been voted, with	regard to which th	ere will probably be not			
Unpaid water rates and charges to						
	In Plum	dy		axes for the Town	of Shrewsbury	
$\mathcal{L}$	THIS does		•	NAME OF	CITY OR TOWN	
konu	901 H <del>arris Williams</del> , <u>Ivo. Di</u>					

Recorded Oct. 13, 1971 at 11h. 21m. A. M.