

See Book 5420
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KNOW ALL MEN BY THESE PRESENTS, That we, GEORGE DRAPER and GRACE E. DRAPER, Trustees under the Will of CLARE H. DRAPER, late of Boston, Suffolk County, Commonwealth of Massachusetts, by power conferred by said will and every other power, for consideration grant to EDWARD L. MITCHELL of Milford, County of Worcester, Commonwealth of Massachusetts, the land in Mendon, Massachusetts, bounded and described as follows:

"A certain lot of land situated in Mendon, County of Worcester and Commonwealth of Massachusetts, on the southeasterly side of Mendon Pond (more commonly called Nipmuck Pond), containing about one (1) acre, be the same more or less, and being the same and all the premises described in the deed of Luther E. Taft dated April 27, 1883, recorded with Worcester District Deeds, Book 1147, Page 241, being bounded, according to the description contained in said deed, as follows: Beginning at a drill-hole on the southerly end of a ledge by the side of said pond; thence southerly and bounded easterly by said pond three (3) rods, four (4) links to stones for a bound; thence south eighty-five and one-half ($85\frac{1}{2}$) degrees west five (5) rods, twenty (20) links to stones on the south side of a chestnut tree for a bound; thence north eighty-three (83) degrees west seven (7) rods, thirteen (13) links to stones on the south side of a chestnut tree for a bound; thence North fourteen and one-half ($14\frac{1}{2}$) degrees west about one (1) rod, six (6) links to said pond; thence by various lines, and bounded westerly, northerly and easterly by said pond, to the point of beginning.

The premises are conveyed subject to all conditions, restrictions and reservations in said deed contained."

Meaning and intending to hereby convey any and all of the same premises conveyed to said CLARE H. DRAPER by JAMES ARMSTRONG as Trustee

in Bankruptcy of GEORGE OTIS DRAPER dated December 5, 1912 and recorded in Worcester District Registry of Deeds, Book 2016, Page 6.

See Suffolk Probate Docket #298718, Estate of Clare H. Draper.

WITNESS our hands and seals this 14th day of March
in the year one thousand nine hundred and forty-seven.