



Bk: 35379 Pg: 291 Doc: ASM
Page: 1 of 3 12/24/2004 09:35 AM

Recording Requested By:

Return To:

Parcel No.: MAP 191140 BLOCK 47 LOT 1

Loan Number: E0405415

Assignment of Mortgage

For value received, **Wilmington Finance, a division of AIG Federal Savings Bank** the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto



, a corporation organized and existing under the laws of _____ (herein "assignee"), whose address is

, a certain Mortgage dated **5/20/2004**, made and executed by : **DONALD B. FALLON AND BRENDA J. FALLON**, whose address is **47 CAPE RD MENDON, MA 01756**, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **WORCESTER** County, State of **MASSACHUSETTS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of **TWO HUNDRED FIFTEEN THOUSAND AND** xx **00/100 (\$ 215,000.00)**

which Mortgage is of record in Book, Volume, or Liber No. **33687**, at page **170** (or as No. **Ⓢ**) of the records of **WORCESTER** County, State of **MASSACHUSETTS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

recd. - 5/25/04

Ⓢ 200400091958

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

* Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

MIN: 100046600001660159
MERS Phone (888) 679-6377

R+R
Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlton, NJ 08053

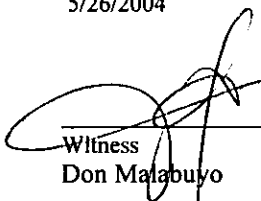
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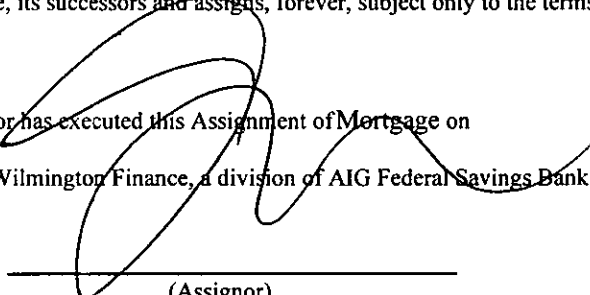
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/26/2004

Wilmington Finance, a division of AIG Federal Savings Bank



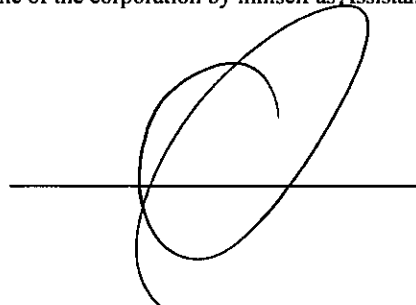
Witness
Don Malabuayo



(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 26th day May, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank , a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member Pennsylvania Association of Notaries

Exhibit A - Property Description

Borrower(s): **Donald B. Fallon**

Property **47 Cape Road**
Address: **Mendon, Massachusetts 01756**

A certain parcel of land, together with the buildings thereon, situated on the westerly side of Massachusetts State Highway, Route 140, in said Mendon, being shown as Lot #8 on Plan of Lots in Mendon, Mass. owned by Samuel H. & Rose Perron, dated November 1947, filed with Worcester District of Deeds, Plan Book 154, Plan 11, bounded and described as follows:

BEGINNING at a stake on the westerly side of said highway and at the southeasterly corner of the granted premises;

THENCE S. 74° 2' 10" W. along the northerly line of Lot #7 on said plan, 150 feet to a stake;

THENCE N. 15° 57' 50" W. along land now or formerly of said Perron, 100 feet to a stake;

THENCE N. 74° 02' 10" E. along the southerly line of Lot #9 on said plan, 150 feet to a stake;

THENCE S. 15° 57' 50" E. along the westerly line of said highway, 85 feet to a Massachusetts Highway bound;

THENCE along the same course, 15 feet to the point of beginning.

Said premises are conveyed subject to the condition against the sale of liquor as recorded in Book 3250, Page 259.

ATTEST: WORC. Anthony J. Vigliotti, Register