



The foregoing conveyance is made subject to all rights of way, restrictions and easements of record, and specifically those referred to in Book 3933, Page 217.

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Also a certain lot or parcel of land with all of the buildings and improvements thereon situated in said Town of Mendon northerly of the highway leading from Mendon to Uxbridge near said Nipmuc Park, bounded and described as follows:

Beginning at the southwesterly corner of the granted premises at land now or formerly of the Milford & Uxbridge Street Railway Company, thence running north 33 degrees 30 minutes west about two hundred (200) feet with land of Nipmuc Park Amusement Corp. and land now or formerly of one Martin, to the old road so-called, at land now or formerly of Sarah Henry; thence easterly with said old road, sixty-eight (68) feet; thence southerly with land now or formerly of one Trask, two hundred (200) feet to said land now or formerly of the Milford & Uxbridge Street Railway Company; thence westerly with said land now or formerly of the Milford & Uxbridge Street Railway Company, fifty (50) feet to the point of beginning.

The premises thus hereinabove described comprise lot numbered three on a plan of house lots designated as owned by John T. Manson, and being recorded with Worcester District Deeds, Plan Book 12, Plan 44, and dated September, 1906, made by Henry W. Gaskill, C.E. The premises comprise all that was conveyed to Daniel H. Barnes by deed of John T. Manson, dated March 27,

1906, and recorded with Worcester District Deeds, Book 1843, Page 566, and the northwesterly portion of that which was conveyed to Daniel H. Barnes by deed of said Manson dated November 3, 1906, and recorded with said deeds, Book 1846, Page 79. There is conveyed herewith all the rights of the grantor to pass and re-pass over said old road to the conveyed premises.

The premises hereby conveyed are subject to two highway locations to the Commonwealth of Massachusetts, recorded in said Registry of Deeds, Book 2247, Page 1; and Book 2274, Page 366, and another highway location in Book 3230, Page 238.

Meaning and intending hereby to describe and convey, and hereby conveying, those certain improved premises conveyed to this grantor by deed of Mendon Realty & Amusement Corp. dated April 14, 1958 and recorded in the said Worcester District Registry of Deeds in Book 3933 at Page 217, excepting, however, that certain parcel of land on the northwesterly side of Uxbridge containing 2975 square feet of land, more or less, which was conveyed by this grantor to Charles C. Dowden et ux. by deed dated October 13, 1961 and recorded in said Registry of Deeds in Book 4240 at Page 86.

Also a certain lot or parcel of land with all of the buildings and improvements thereon situated in said Town of Mendon, described as follows:

A certain strip of land about fourteen (14) feet in width and two hundred thirty-one (231) feet in length which is co-extensive with that certain parcel of land designated as "Parcel 2" on a plan of land entitled "Property of Nipmuc Enterprises,

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Inc.," dated April 25, 1958, made by G. Bertrand Bibeault, and recorded with the Worcester District Registry of Deeds, Plan Book 232, Plan 24; said strip being designated on said plan as land of "Henry K. Mathewson" and being bounded as follows:

Southeasterly by the old location of Mendon Road; northerly by the new location of said Mendon Road; northwesterly by the aforesaid "Parcel 2"; and southwesterly by land now or formerly of Clayton Parkinson.

Meaning and intending to describe and convey, and hereby conveying, the same premises acquired by this grantor by deed of Clayton Parkinson dated August 24, 1959 and recorded in said Registry of Deeds in Book 4078 at Page 143.

Said premises are further conveyed subject to taxes for 1964.

IN WITNESS WHEREOF, NIPMUC ENTERPRISES, INC. has caused its name to be signed and its corporate seal to be hereto affixed by Gerard Belisle, its president, hereunto duly authorized this first day of April, 1964.

NIPMUC ENTERPRISES, INC.

*Gerard Belisle*

President

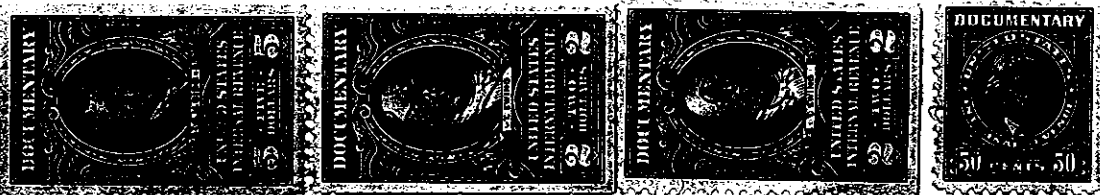
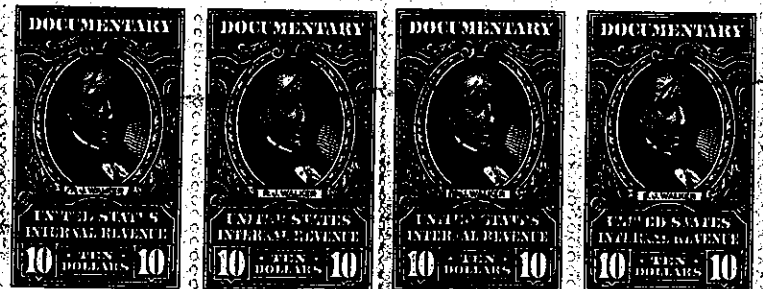
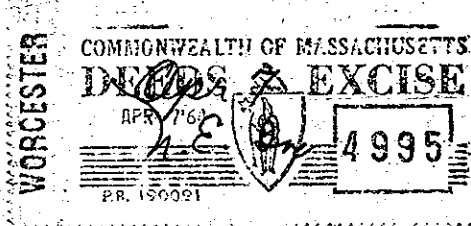
STATE OF RHODE ISLAND  
PROVIDENCE, Sc.

In the City of Woonsocket, in said County and State, on the first day of April, 1964 personally appeared before me, GERARD BELISLE, to me known and known by me to be the person executing the foregoing instrument and he acknowledged said instrument to be his free act and deed and the free act and deed of Nipmuc Enterprises, Inc.

*Omer A. Sutherland*

Omer A. Sutherland, Notary Public

My commission expires June 30, 1966.



Providence, sc.

Clerk's Office, District Court  
of the Twelfth Judicial District

Woonsocket April 10 A.D. 19 64

I, GEORGE A. BFAUDET, Clerk of the District Court of  
the Twelfth Judicial District of the State of  
Rhode Island and Providence Plantations, the same  
being a Court of Record,

DO HEREBY CERTIFY, that Oris A. Sutherland before whom the annexed  
instrument was proved or acknowledged, was at the date thereof, a Notary  
Public within and for the County and State aforesaid, duly appointed  
and qualified, and authorized to administer oaths and take depositions and  
acknowledgment of deeds and other instruments; that I am well acquainted with  
the hand writing of said Notary, and believe the signature to the Certificate  
to be genuine, and that the annexed instrument is executed and acknowledged ac-  
cording to laws of said State.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed the Seal of said Court, the day and  
year above written.

*George A. Bfaudet*  
Clerk of the District  
Court

CERTIFICATE OF VOTE

I, MURIEL R. PLANTE, Clerk of Nipmuc Enterprises, Inc.,  
do hereby certify that at the annual meeting of the Stockholders  
and at a meeting of the Board of Directors of said Nipmuc Enter-  
prises, Inc., both duly held on Wednesday, April 1, 1964, at which  
meetings all the Stockholders and all the Directors were present,  
the following vote was unanimously passed:

VOTED: That the President, Gerard Belisle, be,  
and he is hereby, authorized, directed and empowered  
to sell the remaining land and buildings at Lakeview  
Park to Francis W. Green, Jr. and Viola E. Green for  
the sum of Forty-Five Thousand (\$45,000.00) Dollars;  
that he is further authorized and empowered to take  
and accept a purchase money mortgage for said sum of  
Forty-Five Thousand (\$45,000.00) Dollars payable in  
nineteen (19) years at Six (6%) Per Cent per annum  
and that he is further authorized and empowered to  
execute any and all documents necessary to effectuate  
these purposes.

*Muriel R. Plante*  
Clerk, Nipmuc Enterprises, Inc.

Dated:

April 1, 1964