and organized under the laws of the Commonwealth of Massachusetts and having its principal place of business in the Town of Mendon, County of Worcester and Commonwealth of Massachusetts, for consideration paid, grant to FRANCIS W. GREEN, JR. and VIOLA E. GREEN, husband and wife, both of the Town of Milford, in said County and Commonwealth, as MIXMIXIAMINITY BY THE ENTIRETY

QUITCLAIM COVENANTS, the following parcels of land, now known

A certain lot or parcel of land with all the buildings and improvements thereon situated in said Town of Mendon, on the southerly side of the road leading therefrom to Uxbridge, and on the shore of Nipmuc Lake, proprieting of about twelve (12) acres and comprising Lake Nipmuc, so-called, the same being more par-

ticularly boomededxamd described as follows:

Northwesterly and northerly by said road, about six hundred and ninety-nine (699) feet; westerly by the road leading therefrom to Blackstone, called Nipmuc Street, about five hundred and twenty-six (526) feet; southerly by land formerly of Elizabeth O. Wood about five hundred and sixty-five and one-half (565 1/2) feet, and land now or formerly of Henry W. Gaskill about two hundred and ten (210) feet; and southeasterly and easterly about seventeen hundred (1700) feet in a varying line by the shore of said lake.

The premises hereby conveyed are subject to a right of way along the southerly side thereof conveyed by John T. Manson to Henry W. Gaskill, by deed dated May 31, 1901, and recorded with Worcester District Deeds, Book 1686, Page 511; and subject also to the rights, if any, of the Milford & Uxbridge Street Railway Company reserved in the deed from said company to Daniel H. Barnes et als, dated November 20, 1922, and recorded with said Worcester District Deeds, Book 2286, Page 311.

Also the land in said Mendon that is situated northerly of said road leading therefrom to Uxbridge, opposite the above described tract, and that is bounded:

Southerly, three hundred and forty-seven (347) feet by a line parallel to and twenty-five (25) feet distant, measured northerly, from the center line of the street railway tract of the Milford & Uxbridge Street Railway Company as the same is now or was located and constructed in or adjoining said road; westerly by land now or formerly of M. J. Reynolds, one hundred and thirty-two and three-tenths (132.3) feet; northerly by land now or formerly of one Rogers, one hundred and sixty-eight and five-tenths (168.5) feet, and land formerly of John B. Warner, and more recently of one Martin, two hundred (200) feet; and easterly by land now or formerly of Daniel H. Barnes, ninety-two (92) feet.

The foregoing conveyance is made subject to all rights or way, restrictions and easements of record, and specifically those referred to in Book 3933, Page 217.

Also a certain lot or parcel of land with all of the buildings and improvements thereon situated in said Town of Mendon northerly of the highway leading from Mendon to Uxbridge near said Nipmuc Park, bounded and described as follows:

Beginning at the southwesterly corner of the granted premises at land now or formerly of the Milford & Uxbridge Street Railway Company, thence running north 33 degrees 30 minutes west about two hundred (200) feet with land of Nipmuc Park Amusement Corp. and land now or formerly of one Martin, to the old road so-called, at land now or formerly of Sarah Henry; thence easterly with said old road, sixty-eight (68) feet; thence southerly with land now or formerly of one Trask, two hundred (200) feet to said land now or formerly of the Milford & Uxbridge Street Railway Company; thence westerly with said land now or formerly of the Milford & Uxbridge Street Railway Company, fifty (50) feet to the point of beginning.

The premises thus hereinabove described comprise lot numbered three on a plan of house lots designated as owned by John T. Manson, and being recorded with Worcester District Deeds, Plan Book 12, Plan 44, and dated September, 1906, made by Henry W. Gaskill, C.E. The premises comprise all that was conveyed to Daniel H. Barnes by deed of John T. Manson, dated March 27,

1906, and recorded with Worcester District Deeds, Book 1843, Page 566, and the northwesterly portion of that which was conveyed to Daniel H. Barnes by deed of said Manson dated November 3, 1906, and recorded with said deeds, Book 1846, Page 79. There is conveyed herewith all the rights of the grantor to pass and re-pass over said old road to the conveyed premises.

The premises hereby conveyed are subject to two highway locations to the Commonwealth of Massachusetts, recorded in said Registry of Deeds, Book 2247, Page 1; and Book 2274, Page 366, and another highway location in Book 3230, Page 238.

Meaning and intending hereby to describe and convey, and hereby conveying, those certain improved premises conveyed to this grantor by deed of Mendon Realty & Amusement Corp. dated April 14, 1958 and recorded in the said Worcester District Registry of Deeds in Book 3933 at Page 217, excepting, however, that certain parcel of land on the northwesterly side of Uxbridge containing 2975 square feet of land, more or less, which was conveyed by this grantor to Charles C. Dowden et ux. by deed dated October 13, 1961 and recorded in said Registry of Deeds in Book 4240 at Page 86.

Also a certain lot or parcel of land with all of the buildings and improvements thereon situated in said Town of Mendon, described as follows:

A certain strip of land about fourteen (14) feet in width and two hundred thirty-one (231) feet in length which is co-extensive with that certain parcel of land designated as "Parcel 2" on a plan of land entitled "Property of Nipmuc Enterprises,

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Inc.," dated April 25, 1958, made by G. Bertrand Bibeault, and recorded with the Worcester District Registry of Deeds, Plan Book 232, Plan 24; said strip being designated on said plan as land of Henry K. Mathewson" and being bounded as follows:

Southeasterly by the old location of Mendon Road; northerly by the new location of said Mendon Road; northwesterly by the aforesaid "Parcel 2"; and southwesterly by land now or formerly of Clayton Parkinson. .

Meaning and intending to describe and convey, and hereby conveying, the same premises acquired by this grantor by deed of Clayton Parkinson dated August 24, 1959 and recorded in said Registry of Deeds in Book 4078 at Page 143.

Said premises are further conveyed subject to taxes for 1964.
IN WITNESS WHEREOF, NIPMUC ENTERPRISES, INC. has caused its

name to be signed and its corporate seal to be hereto affixed by Gerard Belisle, its president, hereunto duly authorized this first day of April, 1964.

NIPMUC ENTERPRISES, INC.

Amplada

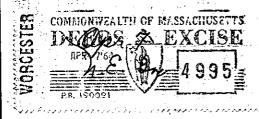
President

STATE OF RHODE ISLAND PROVIDENCE, Sc.

In the City of Woonsocket, in said County and State, on the first day of April, 1964 personally appeared before me, GERARD BELISLE, to me known and known by me to be the person executing the foregoing instrument and he acknowledged said instrument to be his free act and deed and the free act and deed of Nipmuc Enterprises, Inc.

Omer A. Sutherland, Notary Public

My commission expires June 30, 1966.



















rovidence, sc.

Clerk's Office, District Court of the Twelfth Judicial District

Woonsocket april 10 A.D.19 64

I, GEORGE A. BFAUDET, Clerk of the District Court of the Twelfth Judicial District of the State of Whode Island and Providence Plantations, the same being a Court of Record,

Do HEREBY CERTIFY, that Carl Settle land before whom the annexed that rument was proved or acknowledged, was at the date thereof, a Our land within and for the County and State aforesaid, duly appointed and qualified, and authorized to administer oaths and take depositions and acknowledgment of deeds and other instruments: that I am well acquainted with the hand writing of said Notary, and believe the signature to the Certificate to be genuine, and that the admexed instrument is executed and acknowledged according to laws of said State.

Ti TESTIMONY WHEREOF, I have herounto subscribed my name and affixed the Seal of said Court, the day and year above written.

CERTIFICATE OF VOTE

I, MURIEL R. PLANTE, Clerk of Nipmuc Enterprises, Inc., do hereby certify that at the annual meeting of the Stockholders and at a meeting of the Board of Directors of said Nipmuc Enterprises, Inc., both duly held on Wednesday, April 1, 1964, at which meetings all the Stockholders and all the Directors were present, the following vote was unanimously passed:

VOTED: That the President, Gerard Belisle, be, and he is hereby, authorized, directed and empowered to sell the remaining land and buildings at Lakeview Park to Francis W. Green, Jr. and Viola E. Green for the sum of Forty-Five Thousand (\$45,000.00) Dollars; that he is further authorized and empowered to take and accept a purchase money mortgage for said sum of Forty-Five Thousand (\$45,000.00) Dollars payable in nineteen (19) years at Six (6%) Per Cent per annum and that he is further authorized and empowered to execute any and all documents necessary to effectuate these purposes.

Clerk, Nipmuc Enterprises The

Dated:

April 1, 1964

Recorded April 14, 1964 at 4h. 15m. P. M.