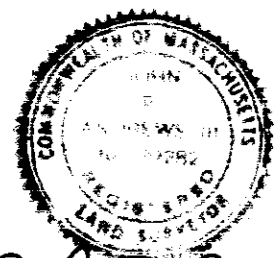


I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

I CERTIFY THAT THIS PLAN AND SURVEY WERE PREPARED IN COMPLIANCE WITH THE RULES AND REGULATIONS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS.



John R. Archambault

STAPLES

LOT #1
3.22 Ac.
±140,263.20 s.f.

LOT #2
±60,771.34 s.f.

LOT #3
±2.62 Ac.
±114,127.20 s.f.

LOT #7
±19.29 Ac.
±840,272.40 s.f.

LOT #4
±62,626.40 s.f.

LOT #5
±84,246.18 s.f.

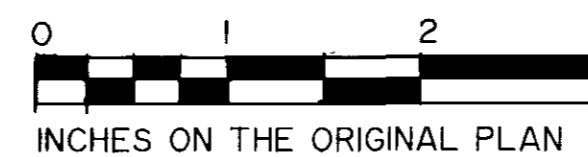
LOT #6
±60,678.10 s.f.

PLAN OF LAND
IN
MENDON, MASS.
OWNED BY

SPRINGBROOK REALTY TRUST
SCALE: 1" = 60' NOVEMBER 20, 1986

BY
ANDREWS SURVEY & ENGINEERING INC.
UXBRIDGE, MASS.

WORCESTER DISTRICT REGISTRY
OF DEEDS - WORCESTER, MA
PLAN BOOK 567 PLAN 16
Received Dec 10, 1986
1 h 15 m P.M.
Street of
ATTBY: *Andrews Survey & Engineering Inc.*



APPROVAL UNDER SUBDIVISION CONTROL LAW NOT REQUIRED MENDON PLANNING BOARD

Peter I. Denton

di Redden

James J. Parker

BEING A MAJORITY

DATE December 8, 1986

NO DETERMINATION AS TO COMPLIANCE WITH ZONING REQUIREMENTS HAS BEEN MADE OR INTENDED.

CARPENTER HILL RD.

A.T.&T. EASEMENT

STREET

BLACKSTONE

TAYLOR