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See Book 4800 Page 490

Registration Dist. No. \_\_\_\_\_ STATE OF SOUTH CAROLINA BOARD OF HEALTH  
 Registrar's No. \_\_\_\_\_ **CERTIFICATE OF DEATH** STATE FILE NUMBER \_\_\_\_\_

TYPE OR PRINT IN PERMANENT INK SEE HANDBOOK FOR INSTRUCTIONS

**DECEASED**

1 Birth No. DECEASED - NAME FIRST MIDDLE LAST SEX DATE OF DEATH (MONTH, DAY, YEAR)  
 Otis Robert Devoll Jr. Male November 18, 1968

RACE (WHITE, NEGRO, AMERICAN INDIAN, ETC. (SPECIFY)) AGE - LAST BIRTHDAY (YEARS) UNDER 1 YEAR UNDER 1 DAY DATE OF BIRTH (MONTH, DAY, YEAR) COUNTY OF DEATH  
 White 36 7-4-32 Dorchester

CITY, TOWN, OR LOCATION OF DEATH INSIDE CITY LIMITS (SPECIFY YES OR NO) HOSPITAL OR OTHER INSTITUTION - NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER)  
 Hy 15 North St. George No None

STATE OF BIRTH (IF NOT IN U.S.A., NAME COUNTRY) CITIZEN OF WHAT COUNTRY MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME)  
 Mass. U.S.A. Married Joe Ellen Martin

SOCIAL SECURITY NUMBER USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED) KIND OF BUSINESS OR INDUSTRY  
 Unknown Chef Restuarnt

RESIDENCE - STATE COUNTY CITY, TOWN, OR LOCATION INSIDE CITY LIMITS (SPECIFY YES OR NO) STREET AND NUMBER  
 Mass. Worcester Mendon Yes Harrington Rd.

**PARENTS**

15 FATHER - NAME FIRST MIDDLE LAST MOTHER - MAIDEN NAME FIRST MIDDLE LAST  
 Otis Robert Devoll Sr. Doris Norma Goodwin

17a INFORMANT - NAME MAILING ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)  
 Robert B. Devoll 1623 B Yongue Ave. Charleston A.F.B.

**CAUSE**

PART I DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

18 IMMEDIATE CAUSE

(a) Asphixiation Minutes  
 DUE TO, OR AS A CONSEQUENCE OF

CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (IF STATING THE UNDERLYING CAUSE LAST)

(b) Drowning Minutes  
 DUE TO, OR AS A CONSEQUENCE OF

(c) Auto Accident into Swamp Minutes

PART II OTHER SIGNIFICANT CONDITIONS CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I (10) AUTOPSY (YES OR NO) IF YES WERE FINDINGS CONSIDERED IN DETERMINING CAUSE OF DEATH

ACCIDENT, SUICIDE, HOMICIDE OR UNDETERMINED DATE OF INJURY (MONTH, DAY, YEAR) HOUR HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN PART I OR PART II, ITEM 18)  
 Auto Accident 11-18-68 3:30P Auto Skidded on road fell into Swamp

IF INJURY AT WORK PLACE OF INJURY AT HOME (FARM, STREET, ALLEY) LOCATION (STREET OR R.F.D. NO., CITY OR TOWN, STATE)  
 No Hy 15 North of St. George, S.C.

CERTIFICATION - DATE DECEASED FROM (MONTH, DAY, YEAR) AND LAST SAW HIM / HER ALIVE ON (MONTH, DAY, YEAR) I DID / DID NOT VIEW THE BODY AFTER DEATH. (YES / NO) DEATH OCCURRED AT THE PLACE, ON THE DATE, AND, TO THE BEST OF MY KNOWLEDGE, DUE TO THE CAUSE(S) STATED  
 11-18-68 D.C.A. Did 3:30 P

21a CERTIFIER - NAME (TYPE OR PRINT) SIGNATURE DATE SIGNED (MONTH, DAY, YEAR)  
 J. Gavin Appleby M.D. J. Gavin Appleby M.D. 11-19-68

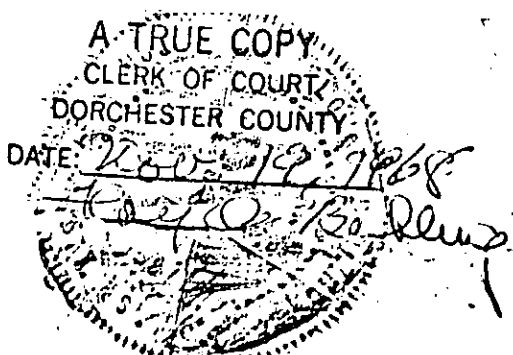
22a MAILING ADDRESS - CERTIFIER CITY OR TOWN STATE ZIP  
 Gavin St. St. George S.C. 29477

BURIAL, CREMATION, REMOVAL (SPECIFY) CEMETERY OR CREMATORY NAME LOCATION CITY OR TOWN STATE  
 Removal Lake Wales Cem. Lake Wales Fla.

DATE (MONTH, DAY, YEAR) FUNERAL HOME - NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)  
 Nov. 19, 1968 Bryant Funeral Home 607 N. Parler Ave. St. George, S.C. 29477

24a FUNERAL DIRECTOR - SIGNATURE REGISTRY - SIGNATURE DATE RECEIVED BY LOCAL REGISTRAR  
 Thomas J. James Belle Byrd, Deputy 11-19-68

EMBALMER SIGNATURE LICENSE NO. 1123



Recorded April 28, 1969 at 2h. 50m. P. M.

END OF INSTRUMENT

I, Joe Ellen Devoll

of Eau Gallie, Florida

for consideration paid, grant to Emma M. Woupio, Harrington Street,

of Mendon, Worcester County, Massachusetts,

with quitclaim covenants

A certain tract or parcel of land, with the buildings thereon, situated on the northeasterly side of Harrington Street in Mendon, Worcester County, Massachusetts, and being lots numbered 11, 12, 13, 14, 15 and 16 on plan entitled Hopedale Heights Mendon, Mass. Belonging to the Bodwell Land Co., Providence, R. I., By J. A. Latham dated November 1909, which plan is filed with Worcester District Deeds, Plan Book 18, Plan 1, to which plan reference is hereby made for a further description.

For my title, see Deed of Ersilia Elce to Otis R. Devoll and Joe Ellen Devoll dated October 20, 1967, recorded with Worcester District Registry of Deeds, Book 4800, Page 490.

Said granted premises are conveyed subject to the taxes for the year 1969 which the Grantee hereby assumes and agrees to pay as part consideration for this deed.

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Executed as a sealed instrument this 15th day of April 1969  
Joe Ellen Devall

~~THE COMMONWEALTH OF MASSACHUSETTS~~

State of Florida  
Brevard

ss.

April 15

Then personally appeared the above named

Joe Ellen Devall



and acknowledged the foregoing instrument to be HER free act and deed.

Before me,

Thomas P. Swindler  
THOMAS P. SWINDLER

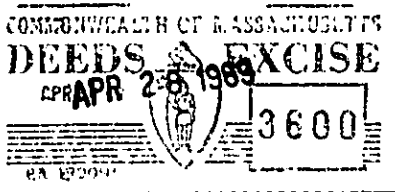
Notary Public

My commission expires

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Notary Public, State of Florida at Large  
My Commission Expires Aug. 26, 1969  
Bonded by Transamerica Insurance Co.

WORCESTER



Recorded April 28, 1969 at 2h. 50m. P. M.

■ END OF INSTRUMENT ■

I, Emma M. Woupio

of Mendon,

Worcester County, Massachusetts

~~to my satisfaction~~ for consideration paid, grant to the

**Milford Federal Savings and Loan Association**

at 246 Main Street,  
a United States corporation doing business in Milford, Worcester County, Massachusetts,

with mortgage covenants to secure the payment of

-----FOURTEEN THOUSAND----- (\$ 14,000.00 ) Dollars

with interest thereon, as provided in my note of even date, and the observance and performance of all of the covenants and agreements of this mortgage and of said note:—

A certain tract or parcel of land, with the buildings thereon, situated on the northeasterly side of Harrington Street in Mendon, Worcester County, Massachusetts, and being lots numbered 11, 12, 13, 14, 15 and 16 on plan entitled Hopedale Heights Mendon, Mass. Belonging to the Bodwell Land Co., Providence, R.I., By J. A. Latham dated November 1909, which plan is filed with Worcester District Deeds, Plan Book 18, Plan 1, and being more particularly bounded and described as follows, to wit:—

- SOUTHWESTERLY by said street, as shown on said plan, 240 feet;
- NORTHWESTERLY by Lot 10, as shown on said plan, 127.15 feet, more or less;
- NORTHEASTERLY by a stone wall, as shown on said plan, 242.64 feet; and
- SOUTHEASTERLY by Lot 17, as shown on said plan, 93.03 feet, more or less.

Meaning and intending to convey and hereby conveying the same and all the same premises as were conveyed to me by Deed of Joe Ellen Devall dated April 15, 1969, to be recorded herewith.

*Discharge*  
*B 12040*  
*P 368*