



2011 00121186

Bk: 48186 Pg: 191

Page: 1 of 1 11/29/2011 01:27 PM WD

Prepared by: PARKASH MANN
1800 Tapo Canyon Road,
Simi Valley, CA 93063
Phone#: (213) 345-0963

Signature: _____

Recording requested by:
COUNTRYWIDE HOME LOANS, INC.

When recorded mail to:
Bank of America, N.A. *HOME LOANS*
DOCUMENT PROCESSING MAIL *CAG-914-01-43*
CODE: TX2-979-01-19 *P.O. BOX 5060*
4500 AMON CARTER BLVD
FORT WORTH, TX 76155 *SIMI VALLEY, CA*
Attn: ASSIGNMENT UNIT *93062-5000*

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02487132190544346
Commitment# 5200

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 11/30/07, executed by:
LAURA CHANG, Mortgagor as per MORTGAGE recorded as Instrument No. *20070015*
299102 on 11/30/07 in Book *001522*, Page *86* of official records in the County
Recorder's Office of WORCESTER County, MASSACHUSETTS. *BK 42127 pg 64*
Tax Parcel = 17206 93 0, MENDON TOWN TAX COLLECTOR
Original Mortgage \$202,410.00
93 PROVIDENCE RD, MENDON, MA 01756

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/24/2011 COUNTRYWIDE HOME LOANS, INC.

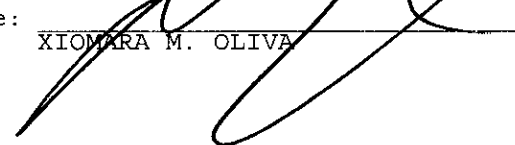
By 
TRISHA JACKSON, ASSISTANT VICE PRESIDENT

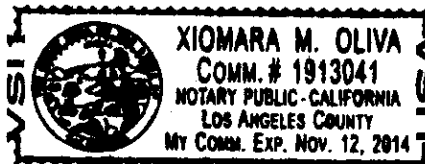
State of California
County of Ventura

On *10/25/11* before me, XIOMARA M. OLIVA, Notary Public, personally appeared TRISHA JACKSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
XIOMARA M. OLIVA



Contact Federal National Mortgage Association
for the instrument of Ceterus, Inc., 14523 SW Millikan
Way, Portland, OR 97085, telephone # 1-866-570-5277,
which is responsible for receiving payments.

ATTEST: WORC. Anthony J. Vigliotti, Register

TD