



2015 00090325

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This Document Prepared By:

**LORI DAVIS-CROSS**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
813-275-7101

When Recorded Mail To:

**BANK OF AMERICA NA**  
**9000 SOUTHSIDE BLVD, FL94000541**  
**JACKSONVILLE, FL 32256**  
c/o SUZANNE BAW

**Tax/Parcel #: 17206 93 0**

**CORRECTIVE ASSIGNMENT OF MORTGAGE**

THIS CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT ASSIGNOR NAME FROM COUNTRYWIDE HOME LOANS INC TO BANK OF AMERICA NA PREVIOUSLY RECORDED ON NOVEMBER 29, 2011 IN INSTRUMENT NO. 2011 00121186 IN BOOK 48186 PAGE 191

For Value Received, **BANK OF AMERICA NA**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (herein "Assignee"), whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254**.

A certain Mortgage dated **NOVEMBER 30, 2007** having been given to secure payment of **\$202,410.00**, which Mortgage is recorded on **NOVEMBER 30, 2007** in **INSTRUMENT NO. 2007 00152991 BOOK 42127 PAGE 64** of the official Records of **WORCESTER COUNTY**, State of **MASSACHUSETTS**, made and executed by **LAURA CHANG**, to and in favor of original lender, **BANK OF AMERICA NA**, upon the following property located at **93 PROVIDENCE ROAD, MENDON, MASSACHUSETTS 01756** and situated in **WORCESTER COUNTY**, State of **MASSACHUSETTS**.

CONTACT **FEDERAL NATIONAL MORTGAGE ASSOCIATION** FOR THIS INSTRUMENT C/O **SETERUS, INC.**, 14523 SW **MILLIKAN WAY #200, BEAVERTON, OR 97005**, TELEPHONE # **1-866-570-5277**, WHICH IS RESPONSIBLE FOR RECEIVING **PAYMENTS**.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AUGUST 26, 2015  
Date

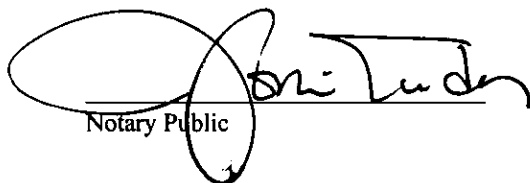
BANK OF AMERICA NA

By:   
(Signature)  
**LORI DAVIS-CROSS**  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_ [Space Below This Line for Acknowledgments] \_\_\_\_\_  
**STATE OF FLORIDA**

**COUNTY OF HILLSBOROUGH**

The foregoing instrument was acknowledged before me this AUGUST 26, 2015 by **LORI DAVIS-CROSS**,  
**ASSISTANT VICE PRESIDENT**, of **BANK OF AMERICA NA**, on behalf of the company. She is personally  
known to me or who has produced \_\_\_\_\_ as identification.

  
Notary Public

Printed Name: **Joni Tudor**  
My commission expires: **2/28/2019**

