

X DOCUMENT NO. **73651**

CHARACTER

OF

DOCUMENT

Assent
50/20
M

WORCESTER REGISTRY
DISTRICT
RECEIVED FOR REGISTRATION

JAN 11 2001

9 O'CLOCK *10* m *A.M.*
Noted on Certificate No. *12959*
Registration Book *45*

RETURN TO:
REGISTERED LAND

X

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

(Space Above This Line For Recording Data)

5154318 - 672 A55
0094226337
705

POOL #: 467727

ASSIGNMENT OF MORTGAGE

\$76,050.00

Original Mortgage Amount

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

holder of a mortgage from CARRABBA, JOHN P.

to NORTH AMERICAN MORTGAGE COMPANY~

, dated 2/24/1998, in the original principal sum of \$76,050.00; recorded with Registry of Deeds, Book 16211, Page 16911 as instrument number ~~66700~~ 66700 in WORCESTER SOUTH County, State, MASSACHUSETTS CERT # 12959 PAGE 65

hereby grants, bargains, sells, assigns, transfers and sets over said mortgage and the note and claims secured to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

1/24/1998
1/24/1998
*** BOPK 1/24/98*

Property Address: 39 HARTFORD AVENUE, MENDON, MA 01756

IN WITNESS WHEREOF, NORTH AMERICAN MORTGAGE COMPANY has caused

these presents to be signed in its name and behalf by

K. TEMPLEMAN its ASSISTANT VICE PRESIDENT

as an instrument under seal this April 26, 2000

Signed and sealed and delivered in the presence of

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

WITNESS:

A. Wilson

A. WILSON ASSISTANT SECRETARY

P. ISERMANN CORP ASSIGNMENT SPECIALIST

BY: *K*
K. TEMPLEMAN ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF SONOMA } SS.

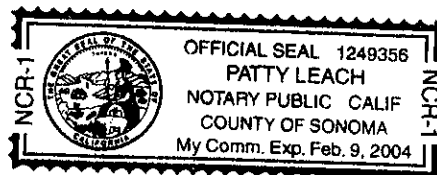
On April 26, 2000, before me PATTY LEACH, a Notary Public, personally appeared K. TEMPLEMAN

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such instrument is the full actual deed of NORTH AMERICAN MORTGAGE COMPANY

WITNESS my hand and official seal.

Signature *Patty Leach*

MA-CT-1.RSL PNC00E
MIN 100012400942263373 MERS PHONE: 1-888-679-6377



(seal)