

I, HENRY H. MATHEWSON

4519

of Mendon,

Worcester County, Massachusetts,

507

being unmarried, for consideration paid, grant to

CARLTON L. GOSS and MILDRED GOSS, husband and wife as tenants

by the entirety, both

of said Mendon

with quitclaim covenants

the land in said Mendon on the southeasterly side of State Highway (Route #16) bounded and described as follows:

~~Deed of conveyance, etc., etc., etc.~~

BEGINNING at a point on the southeasterly line of State Highway (Route #16) at land of Jesse F. White, formerly land of Lee P. McFarland et ux (see registered land certificate, Title #2200), which point is 10.72 feet southerly of M.H.B.;

THENCE N. 74° 01' 57" E. by said Jesse F. White land three hundred sixty-five (365.00) feet, more or less, to a concrete bound on the westerly line of Taft Avenue;

THENCE S. 19° 52' 10" E. by the westerly line of Taft Avenue fifty (50.00) feet to a point;

THENCE S. 74° 01' 57" W. four hundred fifteen (415.00) feet, more or less, to the southeasterly line of the State Highway (Route #16);

THENCE by the southeasterly line of State Highway (Route #16) N. 27° 42' 38" E. sixty-five (65.00) feet, more or less, to the point of beginning.

BEING the premises described as parcel 2 in a deed of Clayton Parkinson to me recorded with the Worcester District Registry of Deeds Book 3288 Page 95.

See Registered plan dated July 1963, entitled "Subdivision plan of Land in Mendon, Mass. owned by Lee P. McFarland and Blanche McFarland" by Granger, Thompson & Liston, Inc., Marlborough, Mass., filed with Certificate of Title No. 2200.

The consideration for this conveyance is such as not to require the affixing of Documentary Stamps.

~~Witness my hand and seal~~

~~Witness my hand and seal~~

Witness my hand and seal this 17th day of November 1964

Henry H. Mathewson

The Commonwealth of Massachusetts

Worcester, ss.

November 7, 1964

Then personally appeared the above named HENRY H. MATHEWSON

and acknowledged the foregoing instrument to be his free act and deed, before me

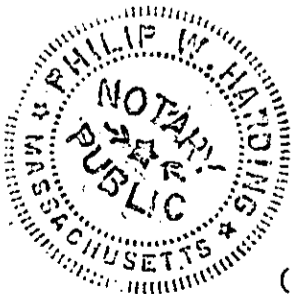
Philip W. Harding

Philip W. Harding
Notary Public - ~~Worcester County~~

My commission expires

19

MY COMMISSION EXPIRES MARCH 19, 1971



(*Individual — Joint Tenants — Tenants in Common — Tenants by the Entirety.)

Recorded Nov. 18, 1964 at 9h. 21m. A. M.