

DOCUMENT No. *21622*
Statute Form of

Quitclaim Deed

Lee P. McFarland et ux *210*
to
Jesse F. White et ux *5.00*
2.00

**WORCESTER REGISTRY DISTRICT
RECEIVED FOR REGISTRATION**

SEP 25 1963

1000 30 P

....., 19.....
at.....o'clock and.....minutes.....m.
Received and entered with.....
.....Deeds

Book..... Page.....
Attest: **TRANSFER CERTIFICATE OF TITLE**
ISSUED AND TRANSCRIBED INTO
REGISTRATION BOOK *32*
BEING CERTIFICATE No. *6387* IN
WORCESTER REGISTRY DISTRICT Register

FROM THE OFFICE OF
Jacob Oppewal
Bank Bldg.
Whitinsville, Mass.

(Please print or type)

RETURN TO →

HOBBS & WARREN, INC.
PUBLISHERS STANDARD LEGAL FORMS
BOSTON · MASS.
Form 881

LAND COURT, BOSTON. The land
herein described will be shown on *as Parcel*
our approved plan to follow as *#1*
1963
SEP 9 1963
Plan *1399K* Lot *1*
(Examined as to description only)
C. M. Anderson, Engineer
REW

We, LEE P. MCFARLAND and BLANCHE^{M.}MCFARLAND, husband and wife, as tenants by the entirety, both formerly of Whitinsville, County of Worcester, Massachusetts, now both

of Mendon, said Worcester County, Massachusetts,
~~being commuted~~ for consideration paid, grant to JESSE F. WHITE and MARGHERITA WHITE, husband and wife as tenants by the entirety, both

of Uxbridge, said Worcester County with quitclaim covenants
the land in Mendon, shown as parcel 1 on "Subdivision Plan of Land in Mendon, ~~(Description and boundaries of said~~
Massachusetts, owned by Lee P. McFarland and Blanche McFarland" by Granger, Thompson & Liston, Inc., Civil Engineers, Marlborough, Massachusetts, and being bounded as follows:

BOUNDED- northerly by the southerly line of State Highway Route #16;

BOUNDED- easterly by the westerly line of Taft Avenue, shown as parcel 2 on said plan;

BOUNDED- southerly by land formerly of Milford & Uxbridge St. Railway, Co. and now of Henry K. Mathewson.

Said parcel being a triangular parcel containing 49,413 sq. ft. of land.

Address of Grantees: Uxbridge, Mass.



Witness...our...hands and seals this...^{12th}...day of...September...1963..

Jacob Oppawal
(Witness of both Signatures)

Lee P. McFarland
Blanche McFarland

The Commonwealth of Massachusetts

Worcester, ss.

September 12, 1963

Then personally appeared the above named LEE P. MCFARLAND

and acknowledged the foregoing instrument to be his free act and deed, before me

Jacob Oppawal
Notary Public ~~Worcester, Mass.~~

My commission expires October 31, 1964

~~(Not to be used for recording purposes unless countersigned by the Register)~~
ATTEST: WORC. Anthony J. Viallotti, Register

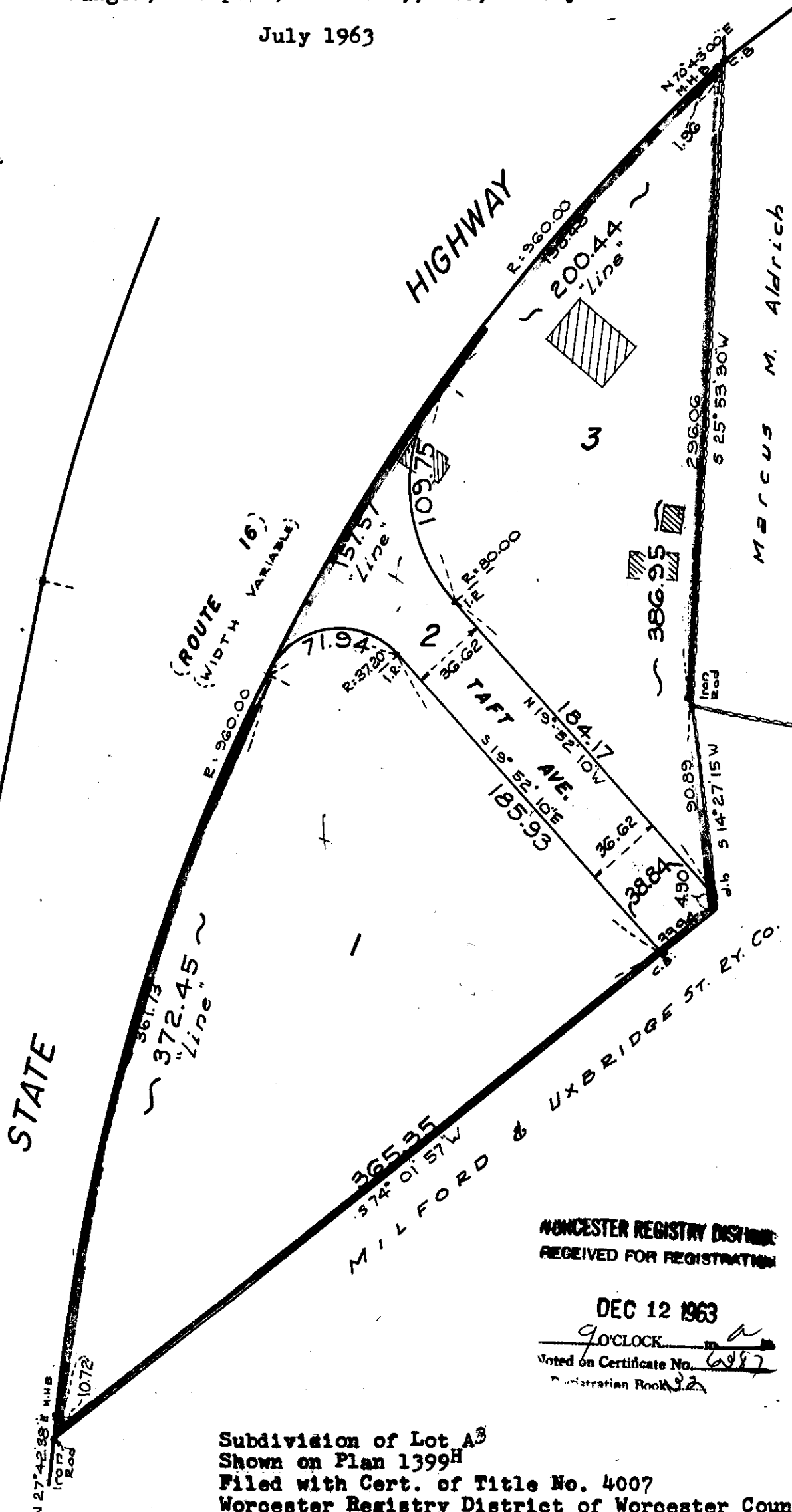
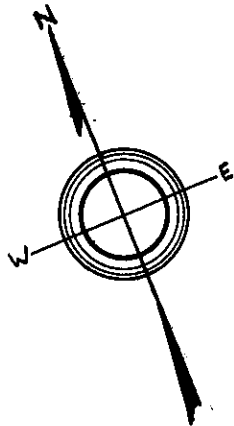
#6387

SUBDIVISION PLAN OF LAND IN MENDON

Granger, Thompson, & Liston, Inc., Surveyors

July 1963

1399K



WORCESTER REGISTRY DISTRICT
RECEIVED FOR REGISTRATION

DEC 12 1963

9 O'CLOCK
Voted on Certificate No. 6887
Registration Book 32

Subdivision of Lot A³
Shown on Plan 1399H
Filed with Cert. of Title No. 4007
Worcester Registry District of Worcester County

Separate certificates of title may be issued for land
shown hereon as lots 1, 2, & 3
By the Court.

Margaret M. Daly
Recorder.

SEPT. 5 1963

Copy of part of plan
filed in
LAND REGISTRATION OFFICE
SEPT. 5, 1963
Scale of this plan 60 feet to an inch
C.M. Anderson, Engineer for Court v/l

Transfer Certificate of Title.

Document
#21622
No. 6387

From Transfer Certificate No. 2278, Originally Registered August 16, 19 07, in
Registration Book 1 Page 169 for the Worcester Registry District of Worcester County,

This is to Certify that Jesse F. White and Margherita White, both

of Uxbridge in the County of Worcester and Commonwealth of Massachusetts,
married to each other

are the owners in fee simple

as tenants by the entirety

of that certain parcel of land situate in Mendon

in the County of Worcester and said Commonwealth, bounded and described as follows:

Northerly by the southerly line of the State Highway (Route 16) three hundred
seventy-two and 45/100 (372.45) feet;

Northeasterly on a curve the radius of which is 37.20 feet, seventy-one and 94/100
(71.94) feet, and

Easterly by the westerly line of Taft Avenue shown as lot 2 on said plan one
hundred eighty-five and 93/100 (185.93) feet; and

Southerly by land now or formerly of Milford and Uxbridge Street Railway Co.
three hundred sixty-five and 35/100 (365.35) feet.

All of said boundaries are determined by the Court to be located as shown on
sub-division plan #1399-K, drawn by Granger, Thompson & Liston, Inc., Surveyors,
dated July 1963, as modified and approved by the Court, filed in the Land
Registration Office, a copy of a portion of which is filed herewith.

Being lot 1 on said plan.

And it is further certified that said land is under the operation and provisions of Chapter 185 of the General
Laws, and that the title of said Jesse F. White and Margherita White

to said land is registered under said Chapter, subject, however, to any of the encumbrances mentioned in Section
forty-six of said Chapter, which may be subsisting, ~~not subject to~~

CANCELLED

SEE CERTIFICATE No. 6500

REGISTRATION BOOK 33

Witness, JOHN E. FENTON, Esquire, Judge of the Land Court, at Worcester in said County of
Worcester the twenty-fifth day of September in the year nineteen hundred
and sixty-three at 1 o'clock and 30 minutes in the after-noon.

Attest, with the Seal of said Court,

William J. Callen
Acting Assistant Recorder.

Address of Owners: Uxbridge, Massachusetts