

"I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS."

Paul B. Atwood  
DATE: 11/9/92  
Richard M. Mainville  
DATE: 11/19/92

APPROVED DATE: 7/12/93  
MENDON PLANNING BOARD

Peter F. Denton  
Clara D. Theobald  
James F. Ruler  
Karen A. O'Brien

SIGNATURE DATE: 5/10/93  
BEING A MAJORITY

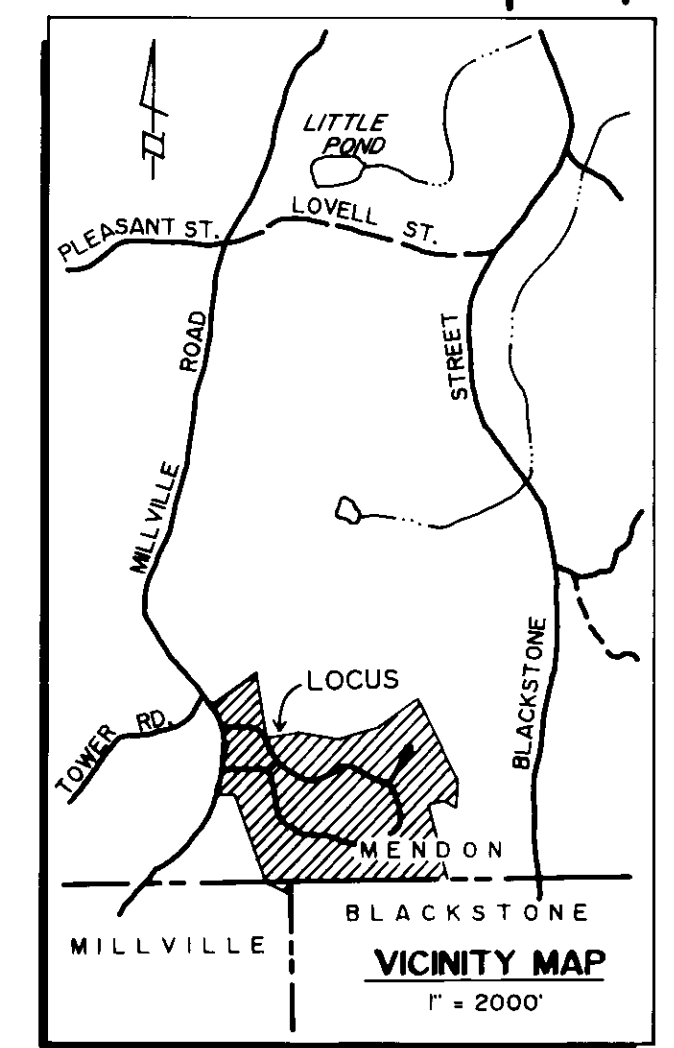
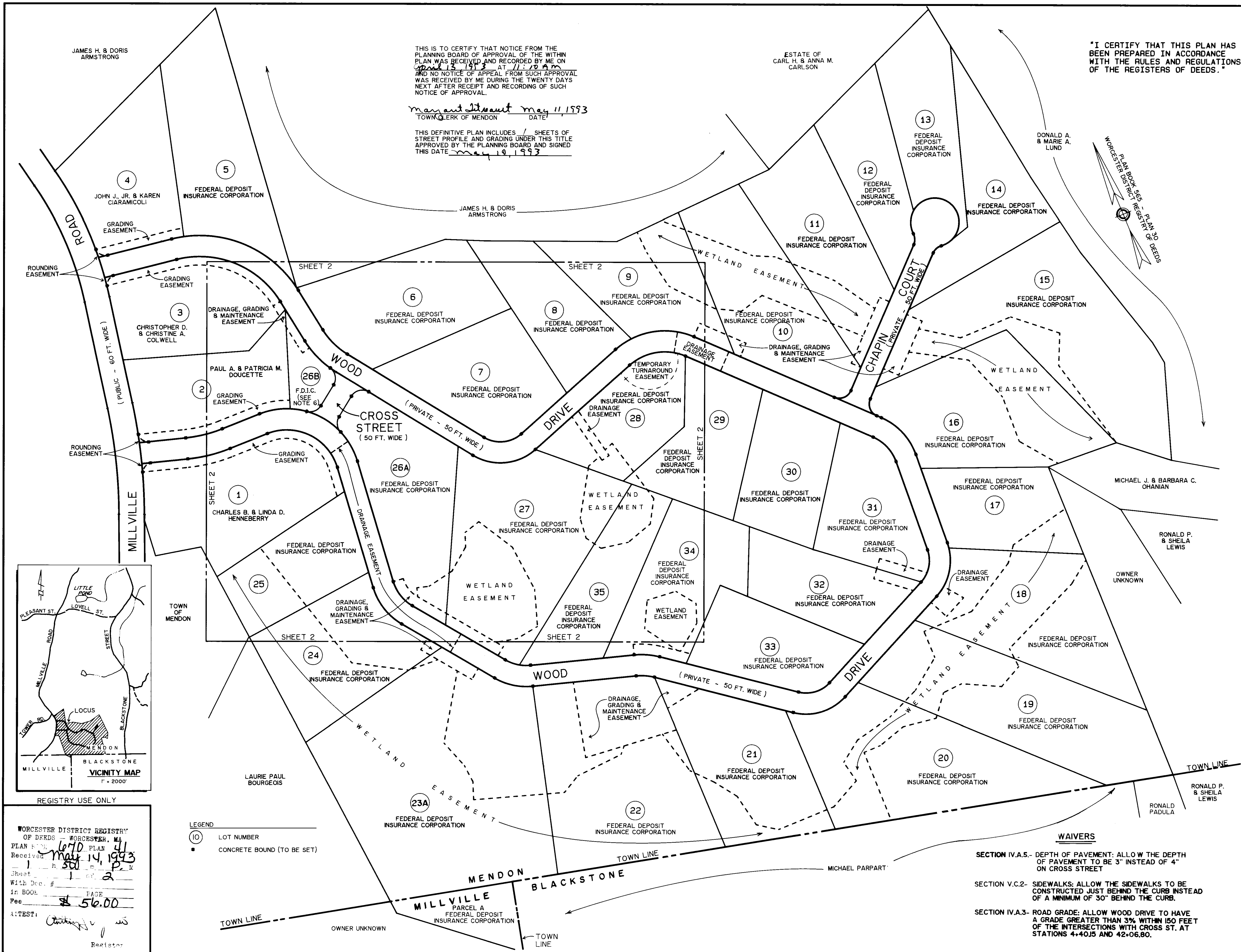
NOTES

1. THIS PLAN REFERS TO THE TOWN OF MENDON ASSESSORS ATLAS SHEET 26 - ROAD 178 - LOTS 26 & 28.
2. PROPERTY LINES FROM A PLAN OF LAND ENTITLED "WOODS ESTATES", SUBDIVISION PLAN OF LAND, MENDON & MILLVILLE, MA., FOR J.F.I. REALTY CORP., FEBRUARY 9, 1987, PREPARED BY J. D. MARQUEDANT & ASSOCIATES, INC., LAND SURVEYING & ENGINEERING, 6 WALCOTT STREET, HOPKINTON, MASS., AND ENDORSED BY THE MENDON PLANNING BOARD SEPTEMBER 14, 1987, RECORDED IN PLAN BOOK 584 - PLAN 19 AT THE WORCESTER DISTRICT REGISTRY OF DEEDS.
3. THIS PLAN IS A SUBDIVISION OF LOT 26 ON THE ABOVE REFERENCED PLAN.
4. OWNER'S TITLE IS RECORDED IN DEED BOOK 13596 - PAGE 351 AT THE WORCESTER DISTRICT REGISTRY OF DEEDS.
5. ZONING DISTRICT - "RESIDENTIAL" WITH 200 FT. MINIMUM FRONTAGE AND 60,000 SQ. FT. MINIMUM LOT AREA.
6. LOT 26 B IS NOT TO BE CONSIDERED A SEPARATE BUILDING LOT.

THIS IS TO CERTIFY THAT NOTICE FROM THE PLANNING BOARD OF APPROVAL OF THE WITHIN PLAN WAS RECEIVED AND RECORDED BY ME ON April 13, 1993 AT 11:10 AM AND NO NOTICE OF APPEAL FROM SUCH APPROVAL WAS RECEIVED BY ME DURING THE TWENTY DAYS NEXT AFTER RECEIPT AND RECORDING OF SUCH NOTICE OF APPROVAL.

Margaret Stewart May 11, 1993  
TOWN CLERK OF MENDON DATE

THIS DEFINITIVE PLAN INCLUDES 1 SHEETS OF STREET PROFILE AND GRADING UNDER THIS TITLE APPROVED BY THE PLANNING BOARD AND SIGNED THIS DATE May 10, 1993



WORCESTER DISTRICT REGISTRY OF DEEDS - WORCESTER, MA  
 PLAN BOOK 6070 PLAN 41  
 Received May 14, 1993  
 1 h 30 m p.m.  
 Sheet 1 of 2  
 With Dec. # \_\_\_\_\_  
 in BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 Fee \$ 56.00  
 ATTEST: \_\_\_\_\_  
 Registrar

LEGEND  
 (10) LOT NUMBER  
 ■ CONCRETE BOUND (TO BE SET)

**WAIVERS**  
 SECTION IV.A.5.- DEPTH OF PAVEMENT: ALLOW THE DEPTH OF PAVEMENT TO BE 3" INSTEAD OF 4" ON CROSS STREET  
 SECTION V.C.2.- SIDEWALKS: ALLOW THE SIDEWALKS TO BE CONSTRUCTED JUST BEHIND THE CURB INSTEAD OF A MINIMUM OF 30" BEHIND THE CURB.  
 SECTION IV.A.3.- ROAD GRADE: ALLOW WOOD DRIVE TO HAVE A GRADE GREATER THAN 3% WITHIN 150 FEET OF THE INTERSECTIONS WITH CROSS ST. AT STATIONS 4+40.5 AND 42+06.80.

REV	DATE	DESCRIPTION	INIT
2	4-5-93	ADD 2 DRAINAGE EASEMENTS	RMM
1	2-22-93	SEE "GRADING & PROFILE" SHEET	RMM

OWNER  
 FEDERAL DEPOSIT INSURANCE CORPORATION  
 124 GROVE STREET  
 FRANKLIN, MASS. 02038

APPLICANT  
 CONSTRUCTION MANAGEMENT SPECIALISTS, INC.  
 420 SOUTH WASHINGTON STREET  
 NORTH ATTLEBORO, MASS. 02760

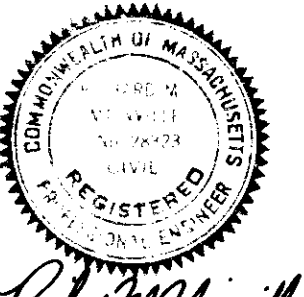
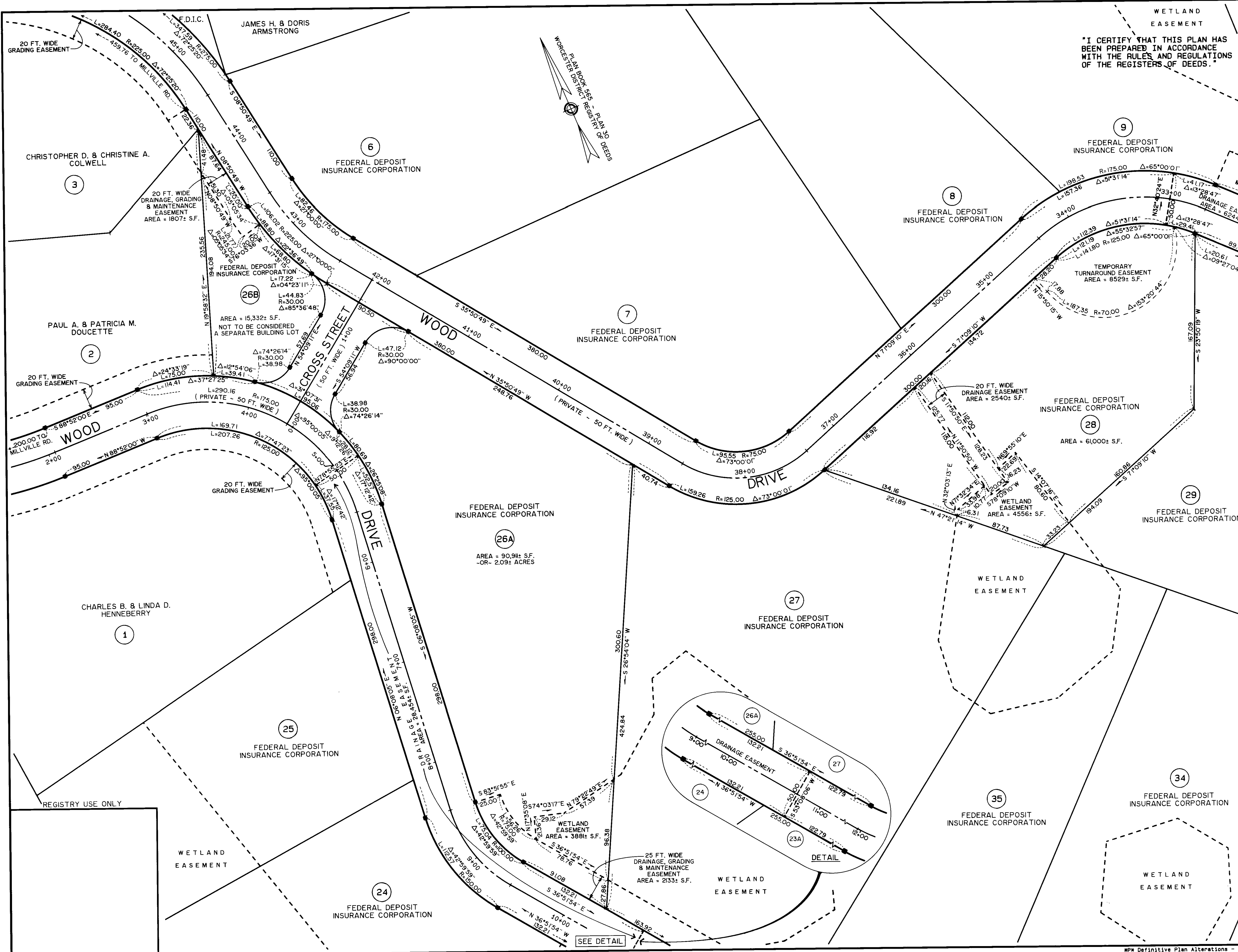
**WOODS ESTATES**  
 "KEY SHEET"  
 PLAN OF LAND  
 IN  
 MENDON, MASS.  
 SCALE: 100 FEET TO AN INCH  
 DATE: NOVEMBER 9, 1992

**Guerriere & Halton, Inc.**  
 Engineering & Land Surveying  
 333 WEST STREET, MILFORD, MASS. 01757  
 (508) 473-6630 FAX: (508) 473-8243  
 SCALE FEET  
 100ft 50 25 0 100 200

WETLAND EASEMENT

"I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS."

Paul B. Wood DATE: 11/9/92  
 Paul M. Merrill DATE: 11/9/92






APPROVED DATE: 4/12/93  
 MENDON PLANNING BOARD

*Pat F. Denton*  
*Don D. Titone*  
*James F. Padden*  
*Karen A. O'Brien*

SIGNATURE DATE: 5/10/93  
 BEING A MAJORITY

LEGEND

-  CONCRETE BOUND (TO BE SET)
-  LOT NUMBER

SEE NOTES ON SHEET 1 OF 2

REV	DATE	DESCRIPTION	INIT
2	4-2-93	ADD 2 DRAINAGE EASEMENTS	RMM
1	2-22-93	SEE "GRADING & PROFILE" SHEET	RMM

OWNER

FEDERAL DEPOSIT INSURANCE CORPORATION  
 124 GROVE STREET  
 FRANKLIN, MASS. 02038

APPLICANT

CONSTRUCTION MANAGEMENT SPECIALISTS, INC.  
 420 SOUTH WASHINGTON STREET  
 NORTH ATTLEBORO, MASS. 02760

**WOODS ESTATES**

"DEFINITIVE"  
 PLAN OF LAND  
 IN  
**MENDON, MASS.**

SCALE: 40 FEET TO AN INCH  
 DATE: NOVEMBER 9, 1992

**Guerriere & Halnon, Inc.**  
 Engineering & Land Surveying  
 333 WEST STREET, MILFORD, MASS. 01757  
 (508) 473-6630 FAX: (508) 473-9243

0 10 20 30 40 FEET 80 120  
 0 5 10 METERS 20 30

WPH Definitive Plan Alterations - 42210, 168)PF: 5166 113 30-Oct-92 09:08 AM / G-5166-1  
 SHEET 2 OF 2