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of Mendon,

Worcester County, Massachusetts,

kengemented for consideration paid, grant to George M. Aldrich and Jennie H. Aldrich, husband and wife, as tenants by the entirety, both of said Mendon

with QUITCLAIM covenants

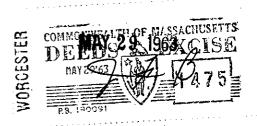
The land in said Mendon, with the buildings thereon, on the easterly side of Millville Road, a Worcester County Highway and being lot #2 on plan of land entitled "Plan to Show Division of Property in Mendon, Mass., owned by Owen E. and Amy H. Barrow", dated December 27, 1958, Kenneth Shaw, Surveyor, recorded with Worcester District Registry of Deeds, Plan Book 239, Plan 89, bounded and described as follows:

Beginning at the southwesterly corner of the premises herein described at iron pin on the easterly line of said Millville Road and at corner of land of F. Rogers et ux;

- THENCE N. 10° 48' 40" E. with said Road, 47.19 feet to a W.C.H. Bound;
- THENCE N. 12° 23' 10" E. still with said Road, 96.92 feet to an iron pin in the southerly line of Sunset Lane, as shown on said plan;
- THENCE S. 85° 56' 50" E. with said Lane, 110 feet to an iron pin at corner of lot #3 on said plan;
- THENCE S. 13° 10' 30" W. with said lot #3 on said plan, 129.25 feet to an iron pin at said Rogers et ux.land;
- THENCE S. 86° 11' 30" W. with said Rogers et ux.land, 110 feet to the point of beginning.

Containing 14, 694 square feet, more or less.

Said premises may be subject to rights regarding poles and wires of Worcester Suburban Electric Company acquired under deed of Edward N. Kinsley et al. dated July 6, 1934 recorded with Worcester District Deeds Book 2634, Page 186.





Meaning and intending to convey and hereby conveying the same and all the same premises as were conveyed to us by deed of Owen E. Barrow et ux. dated June 3, 1959 and recorded with said deeds Book 4029, Page 271.

Said premises are conveyed subject to the taxes for the current municipal year which taxes the grantees hereby assume and aggee to pay as part consideration for this deed.

OWNER WANTED IN STATEMENT OF LIEN	±u				25+4	, ,	3.6		-
Commonwealth of Massachuserts WORCESTER, ss. May 25, 1963 Then personally appeared the above-named Joan F. Britt and Johanna E. Britt, and acknowledged the foregoing instrument to be their fee act and deed, before me, J. LAYKENCE DOYLE, Notary Public My commission expires MAR 3 1967 Recorded May 29, 1963 at 1h. 31m. F. M. END OF INSTRUMENT CERTIFICATE FOR DISSOLVING BETTERMENTS CITY OF WORGESTER No. 81. THE COMMONWEALTH OF MASSACHUSETYS CITY OF WORGESTER No. 81. THIS IS TO CERTIFY that the betterment assessment which became a lien upon the herein after described parcel of real cutter upon the recording or registration in. WORGESTER No. 80. THIS IS TO CERTIFY that the betterment assessment which became a lien upon the herein after described parcel of real cutter upon the recording or registration in. WORGESTER IN BOOK NOT USED. WORGESTER NO. 1018 TO CERTIFY that the betterment assessment which became a lien upon the herein after described parcel of real cutter upon the recording or registration in. DOPOSTED THE COLLECTOR OF TAXES THIS IS TO CERTIFY that the betterment assessment which became a lien upon the herein after described parcel of real cutter upon the recording or registration in. DOPOSTED THE COLLECTOR OF TAXES THIS IS TO CERTIFY that the betterment assessment which became a lien upon the herein after described parcel of real cutter upon the recording or registration in. DOPOSTED THE COLLEGE WATER COLLEGE OF TAXES THIS IS TO CERTIFY that the betterment assessment which became a lien upon the herein after described parcel of real cutter upon the recording or registration in. DOPOSTED THE COLLEGE OF TAXES THIS IS TO CERTIFY that the betterment assessment which became a lien upon the herein after described of real cutter upon the recording of the proposed of real cutter upon the recording of the proposed of	弾 t	inessOl	<u>aa</u> hand	ಾ and seal ^S t	:nis <u>25tfi</u> //	day of		_	
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Worcester District assessed for KX Sewer improvement, in accordance with General Laws, Chapter 80, has together with any interest and costs thereon, been paid or legally abated. [CROSS OUT COLUMN NOT USED. MAKE SEPARATE CERTIFICATE FOR REGISTERED LAND.] [IF UNREGISTERED LAND] STATEMENT RECORDED Book Page	-C 1							_	
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Company Comp	_								
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