Graves et ux.

to

Athol Co-op. Bank

See Discharge B.2743 P. 55

We. Harry H. Graves and Anna K. Graves his wife both of Athol, County, Massachusetts, for consideration paid, grant to Athol Co-operative Bank, situated in Athol in the County of Worcester, with M O R Tcovenants, to secure the payment of One Thousand Dollars, and interest and fines as provided in a note of even date, the land in said ATHOL, with a dwelling house thereon, bounded as follows, viz:ning at the northeast corner thereof in the westerly line of Oak Avenue at corner of land of one Freidman; thence northwesterly in a line at right angles with said avenue 100 feet; thence southwesterly in a line parallel with said avenue 60 feet to other land of Harry H. Graves; thence southeasterly in a line parallel with the first described line 100 feet to said avenue; thence northeasterly by the westerly line of said avenue 60 feet to the place of beginning. Being lot numbered 107 on a plan of South Park recorded with Worcester District Deeds Book 1390, Page 653 and the same premises conveyed to us by Charles Godleski by deed of even date herewith.

Said premises are conveyed subject to any existing building restrictions

We hereby transfer and pledge to the said mortgagee 5 shares in the 102 series of its capital stock as collateral security for the performance of the conditions of this mortgage, and said note upon which shares said sum of One Thousand Dollars has been advanced to us by the mortgagee. The monthly payments under this mortgage are ten dollars. In the event of an assignment of this mortgage, interest on the unpaid balance of the principal shall be at the rate of six per cent per annum.

This mortgage is upon the statutory Co-operative Bank mortgage condition, for any breach of which the mortgagee shall have the statutory Co-

operative Bank power of sale.

WITNESS our hands and seals this tenth day of May 1932.

Harry H Graves (seal)

Anna K. Graves (seal)

Commonwealth of Massachusetts

Worcester ss. May 10, 1932 Then personally appeared the above-named Harry H. Graves and acknowledged the foregoing instrument to be his free act and deed, before me

Alice V Goodnow Notary Public (seal) My commission expires May 12, 1932.

Rec'd May 13, 1932, at 4h. 24m. P. M. Ent'd & Ex'd

Dewolfe

to

Lee

I, Frank A. Dewolfe, of Mendon, Worcester County, Massachusetts, for consideration paid, grant to Lillian M. Lee, of said Mendon, with QUITCLAIM covenants certain premises, being all the said premises described in mortgage deed of said Frank A. Dewolfe to the Milford Savings Bank, dated October 11, 1926, recorded with Worcester District Deeds, Book 2419, Page 233, and bounded and described therein as fol-"A certain parcel of land, including all buildings lows, to wit:thereon, on the northerly side of the State highway leading from Lake Nipmuck to Uxbridge in said MENDON, containing 8.357 acres, bounded and described as follows: Beginning at the end of the stonewall on the northerly side of the location of the Milford and Uxbridge Street Railway at land of one Irons; thence N. 40° W. 387 feet; thence N. 4° 20' W. 283 feet; thence S. 89° 50' W. 387 feet; thence N. 82° 40' W. 227.7 feet to the end of a stonewall; thence with said stonewall N. 72° 25' W. 264 feet to an angle in the wall; thence partly with wall, S. 20° 35' W. 445.50 feet to land now or formerly of Ruth B. Cornwell; the last six lines bounding on other land of said Irons; thence N. 80° 35' E. partly with the wall 183 feet to an angle in the wall; thence N. 84° 20° E., partly with the wall 318.75 feet to a stake; thence S. 42° E. 449.7 feet to the end of a stonewall; and thence S. 7° 30' E. 122.7 feet to the northerly side of said State highway; thence easterly by the northerly side of said State highway and the northerly side of the location of the Milford and Uxbridge Street Railway 476 feet to the point of beginning; excepting therefrom that parcel of land described in deed of Frank A. Dewolfe to Walter B. Chase, dated July 2, 1926, to be recorded with Worcester District Deeds, and bounded and described as follows, to wit:- "The land in Mendon, situated on the north side of the Mass. State highway and bounded as follows:- Beginning at a point on said State highway sixty-nine feet westerly from a stone road bound on north side of highway at a stake; thence N. 14° W. one hundred feet by other land of grantor to stake; thence S. 76° W. one hundred twenty-five feet with grantor land to stake; thence S. 14-A E. one hundred feet by grantors land to stake; thence with north side of State highway N 76-A E one hundred twenty-five feet to place of Containing 12500 sq ft more or less." beginning.

Said premises are conveyed subject to a mortgage to the Milford Savings Bank on which there is now due \$825. and accrued interest which the