I, Clayton L. Parkinson, otherwise known as Clayton Parkinson,
of Mendon, Worcester County, Massachusetts,

xbetheximmumini, for consideration paid, grant to County of Worcester

A. Helen Jordan of Mendon, in said 277 See Flan Book 237, Flan 103

with Quitclaim covenants

A certain tract or parcel of land situated in the westerly part of the Town of Mendon near the southerly shore of Lake Nipmuc and being more particularly bounded and described as follows, to wit:-

Beginning at southwesterly corner thereof at an iron pipe marking most southerly corner of tract acquired by the grantee from this grantor by deed recorded in the Worcester District Registry of Deeds, Book 3426, Page 100, thence by land of grantee following walls by the following four courses: N. 36° 31' E. 108 feet to drill hole in large rock; N. 20° 53' W. 65.44 feet to drill hole in wall; N. 5° 11' W. 72.60 feet to drill hole in wall; N. 25° 50' W. 114.90 feet to drill hole in wall; thence by southerly line of a right of way by the following three courses: N. 15° 52' E. 50.38 feet to an iron pipe; N. 59° 58' E. 107.06 feet to an iron pipe; N. 28° 58' E. 70 feet to a drill hole in wall; thence by land now or formerly of Kinsley S. 84° 48' E. 216.75 feet to a drill hole in wall; thence by land of said Kinsley S. 83° 52' E. 155.04 feet to a drill hole in a wall; thence by land of grantor S. 46° 38' W. 667.38 feet to an iron pipe; thence by northeasterly line of a cart road N. 53° 29' W. 12 feet to the point of beginning.

Together with a right of way over and upon the existing way along the northerly part of the premises and leading to Kinsley Lane so-called.

Also, together with a right of way over and upon a way twenty (20) feet in width referred to in the above described premises as "a cart road".

Being a part of the premises conveyed to me by deed of Alanson Freeman, recorded with Worcester District Deeds, Book 3237, Page 325.

The above described premises and ways are shown on plan entitled "Plan to Show Division of Properties in Mendon Mass. Ownership as Shown Above Areas as Shown dated Sept. 16, 1956 by Kenneth Shaw", to be filed herewith.

I, Leola F. Parkinson,

Mife of said grantor,

Commonwealth of Massachusetts